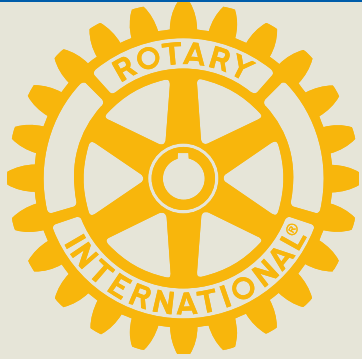


# 2026-27 PETS: D5440 District and Global Grants



Robin Steele  
Randy Looper

[district5440grants@gmail.com](mailto:district5440grants@gmail.com)

The  
**Rotary**  
Foundation



## Doing Good In The World



Basic  
Education  
& Literacy



Maternal &  
Child  
Health



Peace &  
Conflict  
Prevention/  
Resolution



Disease  
Prevention  
&  
Treatment



Water,  
Sanitation  
& Hygiene



Community &  
Economic  
Development



Support the  
Environment

Rotary 

EVERY  
ROTARIAN  
EVERY  
YEAR

## GOALS FOR THE NEXT 15 minutes

- Share Current Status of Grants in D5440
- PE's must Qualify clubs for 2026-2027  
(Jun 1 HARD deadline)
- Answer Questions you may have



# D5440 '25-26 Grants (completed or in process)

## DDF for Global Grants

- 25 grants (vs. 20 in '24-25)
- \$1.6M project total
- District Designated Funds Contribution \$214,271
- **~\$10,780K DDF Remaining**

## DDF for District Grants

- 37 grants
- \$197,931 project total
- District Designated Funds \$91,509
- **~\$0 DDF Remaining**



# District Designated Funds (DDF)

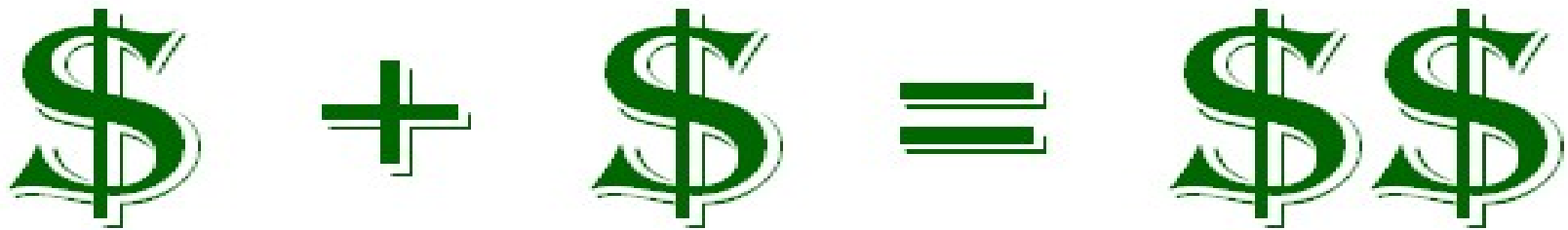
DDF is a result of our district's donations to the Annual Fund Share

- Held 3 yrs in fixed income investments
- After 3 years
  - 47.5% to World Fund
  - 47.5% to DDF
  - 5% covers administration



# DDF and World Fund MATCHING

The Power of Matching in D5440 when you contribute to the Rotary Foundation



Club's Cash  
Donation

\$1000 For  
Example

D5440 DDF Match  
@ 2X

(District and Global)  
Example = \$2000

+ 80% WF Match  
(for Global Grants)  
Example = \$1600

Example Total  
for District  
Grant = \$3000  
(3X)

Example Total  
for Global  
Grant = \$4600  
(4.6X)

# How Foundation Contributions are Matched

**District Designated Fund (DDF) Matching:** 50% from Annual Fund returned to the district for grant matching (3 yrs later)

- Match is on cash contributions to District and Global Grants
- Our district (5440) will match up to 2X up to \$6,000 on District Grants (applications due in early June)
- Our district (5440) will match 2X up to \$10,000 for Global Grants prior to Dec and 2X up to \$15,000 if funds remain after Dec. 1 (applications accepted at any time)

**World Fund Matching:** Returned 3 yrs later from the other 50% of the Annual Fund for Global Grants Only

- Match is on DDF contributions to a grant
- World fund matches 80% of DDF contributions from any district



# Why Are Clubs Leaving Money on the Table?

- Club cash can be matched at 3X (District Grants) to 4.6X (Global Grants)
- Only ~10-15% of D5440 clubs participate in Global Grants
- Only ~30-40% of D5440 clubs participate District Grants

Why Is This?  
How Can We help?

Please write down your  
thoughts and share with me  
(live, paper, email,...)

[district5440grants@gmail.com](mailto:district5440grants@gmail.com)



PEs must complete Club Qualification on the District website by Jun 1

## SEE PE HANDOUT IN YOUR PACKET – Jun 1 HARD Deadline to qualify your club

GO TO THE DISTRICT AND GLOBAL GRANTS PAGE TO COMPLETE 2026-2027 GRANT  
TRAINING/QUALIFICATION

1. YOU AND CURRENT PRES. MUST SIGN THE MOU THAT WILL BE SENT TO YOU AFTER YOU SUBMITTED QUALIFICATION QUESTIONNAIRE



Everything you need to know about District/Global Grants (detailed processes from start to finish, ...) is under the Foundation and Grants tab, subcategory District and Global Grants, on the District website

[www.rotary5440.org](http://www.rotary5440.org)

## Appoint a Grant Contact for your club

Please hand me a card with the contact information for your club's Intl Service Chair or Grant Lead

If you do not have one, please find someone to volunteer for this role and send that information to me at [district5440grants@gmail.com](mailto:district5440grants@gmail.com)

### **IMPORTANT INFO FOR YOUR GRANT CHAIRS:**

**- District Grant applications must be entered at [matchinggrants.org](http://matchinggrants.org) and approved by Jun 16<sup>th</sup>**

**(HARD deadline)**

**- If an application is entered but the club did not qualify by Jun 1 or Randy has not approved the application, the application will be deleted**

## PRESIDENT ELECT Action Items

- Qualify your club for grants by Jun 1 (see handout in your packet)
- Appoint a grant contact for your club and provide me with their contact information (they have a hard deadline of Jun 16<sup>th</sup> for District Grant applications)
- Let us know why your club is not participating in district or global grants and how I can help

QUESTIONS?

LRJ



**BASIC EDUCATION  
& LITERACY**



**MATERNAL  
& CHILD HEALTH**



**PEACE & CONFLICT  
RESOLUTION**

**Thank You, D5440!!**

Video at:

<https://m.youtube.com/watch?v=EeNDqsXTqt4>



**WATER, SANITATION,  
& HYGIENE**



**SUPPORTING THE  
ENVIRONMENT**



**DISEASE PREVENTION  
& TREATMENT**



**ECONOMIC & COMMUNITY  
DEVELOPMENT**