|  |  |  |  |
| --- | --- | --- | --- |
| Bluebonnet Grant # |  | Individual Project Report # |  |

To be completed by Rotarians. Return this form to your District.

|  |  |
| --- | --- |
| Rotary Club: |  |
| Project Title: |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | Progress Report |  | Final Report |

**Targeted Area of Focus: (circle one)**

|  |  |  |
| --- | --- | --- |
| Peace and Conflict Resolution | Disease Prevention & Treatment | Water & Sanitation |
| Maternal and Child Health | Basic Education and Literacy | Economic and Community Development |

###### **Project Description**

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

|  |
| --- |
|  |

|  |  |
| --- | --- |
| 2. How many Rotarians participated in the project? |  |

3. What did they do? Please give at least two examples.

|  |
| --- |
|  |

|  |  |
| --- | --- |
| 4. How many non-Rotarians benefited from this project? |  |

5. What are the expected long-term community impacts of the project?

|  |
| --- |
|  |

6. If a cooperating organization was involved, what was its role?

|  |
| --- |
|  |

###### **Financial Report** *(District must retain receipts of all expenditures)*

7. Income Amount

|  |  |
| --- | --- |
| 1. Grant funds received from the District Bluebonnet Society |  |
| 2. Other funding (specify) |  |
| 3. |  |
| **Total Project Income** |  |

8. Expenditures (please be specific and add lines as needed)

|  |  |
| --- | --- |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| 6. |  |
| 7. |  |
| **Total Project Expenditures** |  |

9. By signing this report, I confirm that to the best of my knowledge these District Bluebonnet Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Receipts for all grant-funded expenditures have been provided to the district.

|  |  |  |  |
| --- | --- | --- | --- |
| Certifying Signature |  | Date: |  |

|  |  |
| --- | --- |
| Print name, Rotary title, and club |  |