District Grant-Final Report Form

Upload this completed form to your grant record at www.matchinggrants.org/district.

For any questions contact District 5790 District Grant Sub-committee chair Paul Thomas, Abilene
Paul.a.thomas1110@gmail.com

DISTRICT FORM ONLY! Do not send this form directly to Rotary International.

	Rotary Club:	Project Number:
	Project Title:	
	Project Description	
1.	Briefly describe the project. What was done, when and whake place, and who were the beneficiaries?	nere did project activities
2	How many Deterions participated in the project?	
۷.	How many Rotarians participated in the project?	
3.	What did they do? Please give at least two examples.	
4.	How many Non-Rotarians participated in the project?	
5.	What are the expected long-term community impacts of th	e project?
6.	If a cooperating organization was involved, what was its ro	ole?

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FINANCIAL REPORT

(District must retain receipts of all income and expenditures)

7.	Income - Please note all sources		
1.	District Grants funds received from the District		
2.	CLUB CONTRIBUTION		
3.			
4.			
	TOTAL PROJECT INCOME		
8.	Expenditures - Please be specific and include check numbers.		
	The total in section 8 much match the total in section 7.		
	Description - Please include redacted copies of all receipts with Report	Amount	
1.			
2.			
3.			
4.			
5.	TOTAL DDG IFCT EVDENDITUDES		
	TOTAL PROJECT EXPENDITURES		
When completed, please upload the following to the documents section of www.matchinggran			
	District Grant Final Report (this document)		
	 Copies of Front and Back of cancelled checks with account number redacte 		
	 Copies of Bank Statements when the checks were cleared Acknowledgmen Receipt or Thank you Letter from receiving organization 	t (account number redacted,	
	The grant cannot be closed until all of the are received and uploaded to www.matchinggrants.org When all document have been uploaded, mark your grant "Reported" and notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC):		
Paul Anthony Thomas paul.a.thomas1110@gmail.com			
	By signing this report, I confirm that, to the best of my knowledge, these District for eligible items in accordance with Trustee-approved guidelines, and that a herein is true and accurate. I also understand that all photographs submitted will become the property of RI and will not be returned. I warrant that I own including copyright, and hereby grant RI and TRF a royalty free irrevocable I now or at any time in the future, throughout the world in any manner it so che known or later developed. This includes the right to modify the photograph discretion. This also includes, without limitation, use on or in the web pamphlets, exhibitions and any other promotional materials of RI or TRF.	all of the information contained in connection with this repor- n all rights in the photographs icense to use the photographs poses and in any medium now n(s) as necessary in RI's sole	
	Certifying Signature Date	e :	
	Print Name: Clu	b	
	Olu Cita		

Title: