



2022-2023

District Conference of Clubs Sponsorship Opportunities

April 28-29, 2023

Cleveland Marriott East | 26300 Harvard Rd., | Warrenville Heights, OH 44122

Over 50 Clubs and nearly 2,000 Members / Impressions Expected from Event, Mailings & Publicity: 1,200,000

For guaranteed inclusion in the Conference program, please send form & ad no later than April 1, 2023.

Note: If you placed an ad in the annual District Directory you can take off \$150 from the ad levels with an asterisk*

_____ SERVICE ABOVE SELF SPONSOR - \$2,500*

Your Logo displayed during meals digitally and on signage
Full page ad in the event program
2-minute presentation at BOTH lunch and dinner on Friday April 28, 2023 – video is welcome
Table in the House of Friendship for your Company or Club for both days
Social Media Highlights
Company logo with link to website displayed on District Website and in District Newsletter
2 complimentary dinners on Friday, April 28, 2023

_____ GOVERNOR'S CIRCLE - \$1,500*

Your Logo displayed during meals digitally and on signage
Full page ad in the event program
Table in the House of Friendship for your Company or Club for both days
Social Media Highlights
Company logo with link to website displayed on District Website and in District Newsletter
2 complimentary lunches on Friday, April 28, 2022

_____ KEYNOTE SPEAKER SPONSOR - \$1,000*

Your Logo displayed during meals digitally and on signage
Full page ad in the event program
Table in the House of Friendship for your Company or Club for both days
Social Media Highlights
Company logo with link to website displayed on District Website and in District Newsletter
1 complimentary dinner (night of your choice)

_____ CELEBRATION OF YOUTH SPONSOR - \$750*

Your Logo on signage at event
2/3-page ad in the event program
Table in the House of Friendship for your Company or Club for both days
Social Media Highlights
Recognition in the District Newsletter (name only)

_____ CHANGE LIVES SPONSOR - \$600*

Your Logo on signage at event
1/2-page ad in the event program
Table in the House of Friendship for your Company or Club for both days
Recognition in the District Newsletter (name only)

_____ FRIENDSHIP SPONSOR - \$300

1/4-page ad in the event program
Recognition in the District newsletter (name only)

_____ PRESIDENTS OF ACTION - \$150 (Available only for District 6630 Clubs)

Club recognition in event program and the District Newsletter (Club name only)

_____ We are unable to participate, please accept our generous gift of \$_____

(PG 1 OF 2)



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***For guaranteed inclusion in the Conference program, please submit the commitment below form below and your ad no later than April 1, 2023.**

ARTWORK: Email to CAWARREN@NEO.RR.COM with DISTRICT CONFERENCE AD as the subject line.

- Color ad space is limited to \$1000, \$1500 and \$2500 sponsorship levels on a first come first served basis.
- All other ads are Black and White.
- Additional fee for ad development: \$100.00

SIZES AND FORMAT

Ad and Logo Format:

All ads must be properly sized. All artwork, including ads and logos, must be supplied in high resolution PDF, AI, or EPS or other print-ready format and must be 300 to 600 DPI and in CMYK mode (if an RGB file is submitted it must be converted and color may shift). Vector art should be saved in an EPS format with fonts and images embedded. We will do our best to reproduce your art but are not responsible if your art is not properly formatted or is low resolution. Please do not send Publisher files.

Ad Sizes:

Full Page: 7.75" High x 3.5" Wide

Half Page: 3.75" High x 3.5" Wide

Two-thirds Page: 5" High x 3.5" Wide

Quarter page: 2" High x 3.5" Wide

Checks should be made payable to Rotary District 6630 and returned with the completed sponsor form to:

Cheryl Warren, 544 Winesap Ave SW, North Canton, OH 44709.

For more information or to pay by credit card, please call Cheryl at 330-495-9814.

Credit card payments will incur an additional 2.75% fee.

----- CUT HERE -----

SPONSORSHIP COMMITMENT FORM

CHECKS MUST ACCOMPANY THIS FORM

FOR GUARANTEED INCLUSION THIS FORM MUST BE RECEIVED NO LATER THAN APRIL 1, 2023

Please print clearly

Sponsorship Level Name: _____

Sponsor Name: _____

Your website link: _____

Program listing (if different from Sponsor Name): _____

Contact Name: _____

Address: _____ City, State, Zip: _____

Phone: _____ E-mail: _____

THANK YOU!!

(PG 2 OF 2)