**AWARDS**

**FORMS TO BE COMPLETED**

### A.Z. Baker Award .. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .

For clubs – points awarded for participation in Rotary (4 computation pages).

Training and Education Award for Individuals .. . . . . . . . . . . . . . . . . . . . . . . . . . .

For individuals who complete the educational programs of the District.

Training and Education Award for Clubs . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .

For clubs that excel in district leadership education and involvement.

Literacy Award. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .

For clubs that complete a number of literacy projects.

EREY Award for Clubs. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .

For clubs that average a $100 per capita and every member donates something to the RI Foundation.

Membership Award. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .

Based on Club Size

Given to the club with the highest gain in membership.

Rev. 12/5/2024

To encourage a reaching out in total service and the "development of resources" on the part of all clubs in District 6630, the A. Z. Baker Service Awards were established in 1978 at the recommendation of then District Governor James P. Banks, and by action of the District Board of Trustees. This award honors our own "Mr. Rotary," A.Z. Baker, from the Rotary Club of Cleveland who served as Rotary International President in 1955-1956. His dedication and commitment to Rotary truly exemplified ***SERVICE ABOVE SELF*** and this award was designed to honor his memory by encouraging all clubs in the district to participate in each of the **Avenues of Service** which are the foundation of club activity.

**ALBERT Z. (A.Z.) BAKER**

He was born in l890 in Whitesboro, Texas, and was named Albert after his father and Zachary after General Zachary Taylor. He attended county schools in Tennessee (the log cabin kind), graduated from Sparta (Tennessee) High School, and then enrolled in the University of Tennessee. He hoped to be an engineer, but the Great Depression dictated that he leave school. He later studied law at the John Marshall Law School of Ohio Northern University and was admitted to legal practice in l922. He married Grace Anderson and they had twin girls and one son.

Albert Z. (A.Z.) Baker joined the Rotary Club of Cleveland in 1929 and his Rotary classification was "Stockyards," as he was President and General Manager of the Cleveland Union Stockyard Company. He was also President of the American Stockyards Association and Director of the Cleveland Chamber of Commerce. He was a Member of the Cleveland Bar Association and Delta Theta Phi, the legal fraternity. He served as a trustee of Baldwin Wallace College and as an Advisory Board member for the Salvation Army. He also served as a member of the Board of Trustees of the Cleveland Auto Club and as Director and Deputy Chairman of the Federal Reserve Bank of Cleveland. In 1939, he was elected a Director; in l940, Vice President; and in l941, President of the Rotary Club of Cleveland. In 1942-43, he was elected District Governor of District 158.

At the international level, A. Z. served on many Rotary International committees. In 1946, he was chairman of the R. I. Convention Committee, for the meeting at Atlantic City; in 1948, he was a Director from Zone 2 of R.I. In 1949, he was a member of the Executive Committee of the

R.I. Board of Directors and was Chairman of the Aims and Objects Committee. In 1949 and 1950, he was a member of the Convention Committee and a member of the Youth Committee and an alternate member of the Nominating Committee for President of R.I. In these roles, A.Z. made many significant contributions to the development of area conclaves and conferences at which Rotarian leaders from throughout the world discussed future plans for Rotary International as an organization and whereby many policies and procedures were developed under his leadership.

In January of 1955, A. Z. was nominated to be President of Rotary International. Though he had been reluctant to allow his name to be placed in nomination, A. Z. Baker was elected President of Rotary International on June 2, l955 at the Golden Year Convention held in Chicago.

A.Z. set many records for travel in his Presidential year. The whole world, and not merely the Rotary frontiers, became his work ground. He carried Rotary leadership in person to the clubs of the entire Orient; he traveled more thousands of miles in Africa than any other R.I. President. The infinite good he did for Rotary everywhere with his quiet manner and disarming smile was recorded in media around the entire world. They chronicled the acceleration of A.Z.’s Rotarian visits back and forth across hemispheres and oceans, his record of attendance at international and district conventions, and various other ways in which the imprint of a fine leader becomes a blazed trail.

The theme for President A. Z. Baker's year was **"Develop Your Resources."** Following his year as President A.Z. served longer than any other Rotarian as a member of The Rotary International Foundation and of the International Council on Legislation. He served four years as Foundation Chairman, far more than any other person previously had. During his chairmanship, The Foundation celebrated its 50th Anniversary in Cleveland in December of 1966.

The World of Rotary was saddened on March 16, l976, with the passing of A. Z. Baker. He had been a Rotarian for 47 years and had been a tower of strength in giving leadership to Rotary, having held every important post in Rotary at the Club, District, Zone, and International levels.

**Every club in District 6630 can qualify for this prestigious award through the accumulation of achievement points.** This point system is devised to allow every club, no matter what size, to earn this award. Points are achieved by participation in club activities, district and International as well as individual volunteer work within the community. Maximum points per item are applicable as are the maximums a club may earn in each specified category.

This coveted award will be presented to all clubs that qualify. **The required points must be achieved by May 31, 2025.** The **deadline for receipt of the form is June 6, 2025.** The awards will be presented at the Award will be conferred at the 2024-2025 Awards Ceremony and 2025-2026 Installation and Banner Exchange.

Computation sheets are to be maintained by the club secretary and submitted to the District Governor when the club has amassed the sufficient number of points. All clubs earning the required points will be recognized.

Following the computation pages, you will find the forms for the Individual and Club Training & Education Awards and the Literacy Award.

**Mail completed computation form (4 pages) to:**

District Executive Secretary Kathy Berkshire
1165 Chatham Place

Rocky River, OH 44116

**Or email the computation form (4 pages) to:** sloopyohio19@gmail.com

 Please make the subject line "A.Z. Baker Award"

#### Computation Form - page 1 of 5

**Qualification Form for the 2024-2025 A.Z. Baker Award**

\*Please attach a sample of your program/survey/criteria for items with an asterisk\*

## Membership as of July 1, 2024 and corresponding Points Required

*Place a check by your club size*

|  |  |  |  |
| --- | --- | --- | --- |
|   | under 24 | 4,500 |  |
|   | 25-49 | 5,500 |  |  |
|   | 50-74 | 6,500 |  |  |
|   | 75-99 | 7,500 |  |  |
|   | 100-124 |  8,500 |  |  |
|   | 125-149 | 9,500  |  |  |
|   | 150-199 |  10,000 |  |  |
|  |  |  | **Points** | **Maximum Points/Item** |

* 1. **COMMUNITY SERVICE** - *maximum points Clubs may earn in this category is not limited.*
		1. Basic Education and Literacy program 150 (per unique program)
		2. Program for Senior Citizens 150 (per unique program)
		3. Water and Sanitation Program 150 (per unique program)
		4. Poverty/Hunger Program 150 (per unique program)
		5. Environmental Program 150 (per unique program)
		6. Human Trafficking Program 150 (per unique program)
		7. Peace and Conflict Prevention/Resolution 150 (per unique program)

##### N/A N/A N/A N/A N/A N/A

* + 1. Other (list each on back) 100 (per unique program)

N/A

|  |  |
| --- | --- |
| *B*. **YOUTH SERVICE** *- maximum points Clubs may earn in this category is 2,000* |  |
| a. Sponsors a Rotaract Club 300 |   | 300 |
| b. Sponsors an Interact Club 300 |   | 300 |
| c. Charters a new Interact Club 450 |   | 450 |
| d. Charters a new Rotaract Club 450 |   | 450 |
| e. RYLA (per student sponsored) 100 |   | 400 |
| f. Club-sponsored Scholarships 100 (each) |   | 400 |
| g. Student Guests at meetings (not scholarships) 050 (each) |   | 300 |
| h. Youth Recognition Awards 050 (each) |   | 300 |
| i. 4-Way Test Speech Contest (per student sponsored) 300 |  | 300 |
| j. Sponsor an Inbound Rotary Youth Exchange Student 300 |   | 300 |
| k. Host Inbound Rotary Youth Exchange Student 300 |   | 300 |
| l. Sponsor Outbound Rotary Youth Exchange Student 200 |   | 200 |
| m. Other (list each) 100 |   | 200 |

#### Computation Form - page 2 of 5

**Points Maximum Points/Item**

1. **VOCATIONAL SERVICE** - *maximum points Clubs may earn in this category is 1,500*

|  |  |  |  |
| --- | --- | --- | --- |
| a. Business Ethics Recognition\*(attach criteria used) | 150 (each) |   | 300 |
| b. Business Standards Seminar | 150 |   | 150 |
| c. Vocational talks by members | 050 (each) |   | 300 |
| d. Vocational tours of community businesses for your Club members | 100 (each) |   | 300 |
| e. Program to encourage “Rotarians doing businesswith Rotarians” | 100 (each) |   | 300 |
| f. Other (list each)  | 050 (each) |   | 100 |

1. **INTERNATIONAL SERVICE** - *maximum points Clubs may earn in this category is 1,200*

|  |  |  |  |
| --- | --- | --- | --- |
| a. Club sponsored project | 400 (each) |   | 800 |
| b. Joined in another Club’s international project | 200 |   | 400 |

1. **THE ROTARY FOUNDATION**- *maximum points Clubs may earn in this category is not limited*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| a. | New Arch Klumph Society Member | 1000 (each) |   | no maximum |
| b. | New Major Donor | 500 (each) |   | no maximum |
| c. | New Bequest Society | 350 (each) |   | no maximum |
| d. | New Benefactor | 300 (each) |   | no maximum |
| e. | New Paul Harris Fellow | 200 (each) |   | no maximum |
| f. | New Paul Harris Society Member | 200 (each) |   | no maximum |
| g. | Paul Harris Fellow Advanced a level | 100 (each) |   | no maximum |
| h. | Club: Every member donated to foundation | 400 |   | N/A |
| i. | EREY Club ($100 AVERAGE per capita) | 500 |   | N/A |
| j. | Sustaining Member Club ($100 ACTUAL per member) | 800 |   | N/A |

1. **GOALS IN ROTARY CLUB CENTRAL (RCC)** - *these points will be based on goals that are entered in Rotary Club Central by June 30, 2024. Points awarded for goals met will be based on the entries made by June 30, 2024. Goals entered or altered after June 30, 2024 will not be eligible for added points.*
	1. Goals for 2024-25 were entered in RCC by June 30, 2024 \_\_\_\_\_\_\_\_\_
	2. Using the 4-Way Test, if you accomplished this task, you may add 1,000 Points \_\_\_\_\_\_\_\_\_
	3. Before May 20, 2025 – Club met goal as entered in RCC **for Foundation** DG WILL ADD 300 PTS
	4. Before May 20, 2025 – Club met goal as entered in RCC **for Membership** DG WILL ADD 300 PTS

#### Computation Form - page 3 of 5

#### Points Maximum Points/Item

1. **CLUB SERVICE**- *maximum points Clubs may earn in this category is 4,000*

##### Membership

* + 1. New members 100 (each)
		2. **Net** membership increase 250 (each)
		3. Charter a new club – (companion or independent) 1500
		4. Conducted Club Health Check/Survey 500
		5. Formal Membership Development Plan 1000
		6. New Member Orientation Pgm. 500
		7. Formal Membership Retention Plan 1000
		8. Classification Survey 300
		9. Developed alternative membership 500
		categories (i.e. corporate, associate, etc.)
	1. Meetings
		1. Club Assemblies 50 (each)
		2. Membership Program 500 (each)
		3. Joint club meetings with another club 300 (each)
		4. Requested District Presentations 300 (each)

(including DG Official Visit)

no maximum no maximum 900

1500

2000

N/A N/A N/A N/A N/A

300

300

300

600

600

|  |  |  |  |
| --- | --- | --- | --- |
| 1. 70-79% |  75 |   | N/A |
| 2. 80-89% | 200 |   | N/A |
| 3. 90-99% | 300 |   | N/A |
| 4. 100% Meeting  |  75 (each) |   | 300 |
| 5. 100% Month  | 400 |   | N/A |
| c. Committees with Activity |  |  |  |
| i. Membership Development Plan | 300 |   | N/A |
| ii. R.I. Foundation Program | 100 |   | N/A |
| iii. Strategic/Long Range Planning | 100 |   | N/A |
| iv. Interact/Rotaract Club was Continued | 100 |   | N/A |
| v. Club Web Site Actively Updated |  75 |   | N/A |
| vi. Social Media (i.e. Facebook, Twitter) |  75  |   | N/A |
| vii. Updated Rotary Brand (logo) on Website and Club Materials |  75 |   | N/A |

#### Computation Form - page 4 of 5

**Points Maximum Points/Item**

 *G***. CLUB SERVICE** – **Continued -** *maximum points Clubs may earn in this category is 4,000*

|  |  |  |  |
| --- | --- | --- | --- |
| viii. Articles Submitted to Outside News Outlets  for Service Projects (points are per article sent) |  75 |   | N/A |
|  ix. Bylaws for your Club were Created or Reviewed | 150 |   | N/A |
| d. Public Image |  |   |  |
| i. Club has a website  | 100 |   | N/A |
| ii. Club uses a social media platform  | 100 |   | N/A |
| iii. Club had an article published in print or digital media  | 150 per article |   | 600 |
| iv. Club has a PI chair/committee  | 200 |   | N/A |
| v. Club has had training or guidance from District PI chair  | 250 |   | N/A |

1. **DISTRICT AND INTERNATIONAL PARTICIPATION** - *maximum points Clubs may earn in this category is 3,000*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| a. | District Officer (each Club member serving 2024-25) | 150 |   | 300 |
| b. | Active member of 2024-25 District Committee (ea. mbr.) | 150 |   | 900 |
| c. | Attended **2024** Conference of Clubs (ea. member) | 100 |   | 2000 |
| d. | Attended (**Singapore)** International Convention (ea.) | 400 |   | 800 |
| e. | Club member presented at District event (each member) | 200 |   | 600 |
| f. | Attend Cluster Meetings (for each mtg. attended) | 100 |   | 400 |
| g. | Members of Rotary Fellowships or Rotary Action Groups | 200 |   | 600 |
| h. | Attend a District End Polio Now Event (baseball or pints/Pours to End polio) (ea. member) | 100  |   | 2000 |
| i. | Attend a District environmental project or event (hike, program) (ea. Member) | 100  |   | 2000 |

1

**Computation Form - page 5 of 5**

**Points Maximum Points/Item**

#### DISTRICT & ZONE LEADERSHIP, EDUCATION and DEVELOPMENT (LEAD) PARTICIPATION

- *maximum points Clubs may earn in this category is 4,000*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| a. | President Elect (2024-25) attended PETS Sessions(points are per session attended / three were hosted) | 100 |   | 300 |
| b. | President Elect (2024-25) attended 2024 All Ohio PETS | 200 |   | 200 |
| c. | Alternate/additional member attended PETS Sessions (points are per person attended / three were hosted) | 50 |   | 150 |
| d. | Alternate person attended All Ohio PETS for PE | 100 |  | 100 |
| e. | Attended The Foundation Event (Nov. 2024) (per mbr.) | 100 |   | 400 |
| f. | Attended 2024 Grants Management Seminar (points are per member who attended a session) | 150 |   | 300 |
| g. | Attended Youth Protection Seminar (points are per member who attended a session)  | 200 |   | 800 |
| h. | Attended 2024 District Leadership Assembly (points are per each member who attended) | 100 |   | 1000 |
| i. | Attended a Zone Institute or Seminar (points are per each member who attended) | 100 |   | 400 |
| j.  | Attended Club Experience Summit (points are per  | 150 | \_\_\_\_\_\_ | N/A |
|  | each member who attended) |  |  |  |
| k. | Other (list)  | 100 |   | 200 |

|  |  |
| --- | --- |
| Date: \_\_\_\_/\_\_\_\_\_/2025 | *Please print clearly* |
| Rotary Club of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | GRAND TOTAL \_\_\_\_\_\_\_\_ |
| Name of President: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Name of Secretary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**\*Please remember to attach a sample of your program/survey or criteria used where you see an asterisk.**

**Your samples may be shared with other Clubs within the District.**

# TRAINING AND EDUCATIONAL INDIVIDUAL AWARDS

**A ROTARY LEADERSHIP AWARD**

##### This award is given to **any individual Rotarian** who has shown a commitment to the ideals and spirit of being a Rotarian during the 2024-2025 Rotary Year. You may list multiple members.

Requirement: **Must fulfill all of these to qualify for the award** – see application that follows.

* 1. Attended in person or participated on-line
		+ The 2025 District Conference / District Leadership Assembly
		+ The District Foundation Gala (held in Nov. 2024)
		+ Any District-Sponsored Event
	2. Participated in person or on-line
		+ A District committee
		+ Volunteered to be part of a district program
		+ Attend another club’s activity
		+ Made a contribution to The Rotary Foundation

**Please complete the form (see following pages) and send to:**District Secretary Kathy Berkshire
1165 Chatham Place

Rocky River, OH 44116

**Or email the completed form to:**sloopyohio19@gmail.com

 **The required points must be achieved by May 31, 2025.
The deadline for receipt of the form is June 6, 2025.**

# APPLICATION - TRAINING AND EDUCATIONAL

 **INDIVIDUAL AWARD**

**A ROTARY LEADERSHIP AWARD APPLICATION**

This award is given to any individual Rotarian who has shown a commitment to the ideals and spirit of being a Rotarian during the 2024-2025 Rotary Year.

**Please complete and send form to District Secretary Kathy Berkshire.**
**The deadline for receipt of the form is June 6, 2025.**

Requirements: **Must fulfill all of these to qualify for the award. Attendance could have been in-person or on-line.**

1. Activity **Please Check**
	* The 2025 District Conference and District Assembly (Fri) (Sat)
	* The District Foundation Gala
	* Attended one or more District Sponsored Events (please circle the one(s) you attended)
2. Grants Management Seminar (2025)
3. Banner Exchange/Awards Presentation (July 2024)
4. Youth Protection Seminar
5. The End Polio Night at Indians (August 2024)
6. Other
7. Participated on
	* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(name) District committee
	* Volunteered to be part of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (name)District program
	* Attend \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(name) other club’s activity or fundraiser
	* Attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(name) other club meeting
	* Made a contribution to The Rotary Foundation (date)

Name Rotary Club of Phone Email

Award will be conferred at the 2024-2025 Awards Ceremony and 2025-2026 Installation and Banner Exchange.

# TRAINING AND EDUCATIONAL CLUB AWARD

**A ROTARY LEADERSHIP AWARD**

**Please complete and send form to District Secretary Kathy Berkshire.**
**The deadline for receipt of the form is June 6, 2025.**

This award is given to any Club that has shown a commitment to the ideals and spirit of Rotary during the 2024-2025 Rotary Year.

Requirements: **at least one member of the Club must participate in each of these areas to qualify for the award** – see application that follows.

1. Attended:

* + - The District Conference / District Leadership Assembly
		- The District Foundation Gala
		- Other District Sponsored Event
		- District PETS
		- All Ohio PETS
		- Youth Protection Seminar
		- Grants Management Seminar 2. Participated:
		- A District committee
		- Volunteered to be part of a District program
		- Attended another club’s fundraiser
		- Attended another club’s meeting
		- Helped with another club’s service project
1. Completed on Time:
	* Membership Goal in RCC
	* Foundation Goal in RCC
2. Turned in:
	* A.Z. Baker Application

Award will be conferred at the 2024-2025 Awards Ceremony and 2025-2026 Installation and Banner Exchange.

**APPLICATION - TRAINING AND EDUCATIONAL
CLUB AWARD**

 **A ROTARY LEADERSHIP AWARD**

**Please complete and send form to District Secretary Kathy Berkshire.**
**The deadline for receipt of the form is June 6, 2025.**

This award is given to any Club that has shown a commitment to the ideals and spirit of Rotary during the 2024-2025 Rotary Year.

Please submit to **District Secretary Kathy Berkshire by June 6, 2025.**

Requirements at least one member of the Club:

**Attended: Name of Member Event**District Conference & Assembly

District Foundation Gala

District Sponsored Event District PETS

All Ohio PETS

Grants Management Seminar

Youth Protection Seminar

**Participated:** Member Which One?

A District committee Volunteered for a District program Attended another club’s fundraiser

Attended another club’s meeting

Helped another club’s service project

**Completed on time for 2025-2026:** Date Turned in Membership Goal in RCC

##### Foundation Goal in RCC

**Turned in**:

A.Z. Baker Application

President Rotary Club of Phone Email

Award will be conferred at the 2024-2025 Awards Ceremony
 and 2025-2026 Installation and Banner Exchange.

**APPLICATION**

 **LITERACY AWARD\***

**Please complete and send this form to District Secretary Kathy Berkshire.**
**The deadline for receipt of the form is June 6, 2025.**

Club Award for

* Completing a literacy project with at least 25% of Club members volunteering to help with the literacy project.

***Please enter your Literacy Project into the Service Project section for your Club in Rotary Club Central no later than May 31, 2025.***

***\* When sending this form, please include this page and indicate below you have entered the Literacy project data.***

* **Check this box if you have entered a project:
 *YES, we entered the project***
* **Rotary Club of:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**The following two awards are extracted from the RI database
at the end of the 2024-2025 Rotary year and will be presented at
the Foundation gala during the 2025-2026 Rotary year.**

**EREY Award for Clubs**

For clubs that average a $100 per capita and every member donates something to the RI Foundation. **This information will be extracted from the RI database once year end totals as posted.**

RI will inform the district of the recipients of this award.

**Membership Award**

Based on Club Size. **This information will be extracted from the RI database and will be based on totals as posted.**

Given to the club with the highest **net** gain in membership.

*(The EREY and Membership awards will be presented during the 2025-2026 Foundation Gala)*