** Nomination Form 2021**

**Rotary Zone 28-32 Donald MacRae Peace Award**

**Nominee (please print or type)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name Club/District**

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**Individual Position or Title or Organization**

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**Street Address**

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**City Province/State Postal Code/Zip Code**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone Number Mobile Number**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E‐Mail Address**

**Club or District Nominator (please print or type)**

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Club District

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Contact Club/District

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Street Address Classification

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City Province/State Postal Code/Zip Code

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Telephone Number Mobile Number

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E‐Mail Address

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Signature Date

**Supporting Materials**

Using additional sheets, please describe what qualifies your nominee for the award. Include any writings, previous awards, accomplishments, contributions to world peace, but be sure that the nomination materials are specific to the Fourth Object of Rotary. You may attach additional background material, such as articles written about your candidate, but please keep the application to reasonable length. Please send all material in electronic format, and ensure that materials may be easily reproduced on standard‐size paper. Materials will not be returned unless specifically requested.

Zone 28 Applications: send to PDG Dan Doherty, [dohertyd@telus.net](mailto:dohertyd@telus.net)

Zone 32 Applications: send to PDG Helen Reisler, [Helenbreisler@aol.com](mailto:Helenbreisler@aol.com)

**THE DEADLINE FOR RECEIPT OF APPLICATIONS IS MAY 21, 2021**