

**District 7950 & 7890  
Multi-District Conference  
May 17-20, 2018  
Hotel 1620  
Plymouth, Massachusetts**

**Attendee Registration Form**

Your Name: \_\_\_\_\_

Your Partner/Guest's Name: \_\_\_\_\_

Email: \_\_\_\_\_

District (Circle One):                  District 7950                  District 7890

Club Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

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**Select an Event Package:**

**\*The deadline to register for the conference is May 10<sup>th</sup>.**

**Registration forms must be post marked by this date to ensure your room reservation.\***

**Do not contact the hotel to make a room reservation.**

**Save the Stamp and Register Online at: <https://tinyurl.com/rotaryrocksplymouth1>**

- Full Conference Registration-1 Attendee, Including Thursday Night**  
**\$669.00**
- 1 Hotel Room for Thursday, Friday and Saturday Night
  - Meals for Friday Lunch, Friday Dinner, Saturday Breakfast, Saturday Lunch, Saturday Dinner, and Sunday Breakfast
  - Coffee and Refreshment Breaks
  - Hospitality Suites Friday and Saturday Night
  - Speaker and Breakout Session Programming

- Full Conference Registration-2 Attendees, Including Thursday Night**  
**\$869.00**
- 1 Hotel Room for Thursday, Friday and Saturday Night
  - Meals for Friday Lunch, Friday Dinner, Saturday Breakfast, Saturday Lunch, Saturday Dinner, and Sunday Breakfast
  - Coffee and Refreshment Breaks
  - Hospitality Suites Friday and Saturday Night
  - Speaker and Breakout Session Programming

**\*More packages and purchase options available on the next two pages.\***

- Full Conference Registration-1 Attendee**  
**\$499.00**
  - 1 Hotel Room for Friday and Saturday Night
  - Meals for Friday Lunch, Friday Dinner, Saturday Breakfast, Saturday Lunch, Saturday Dinner, and Sunday Breakfast
  - Coffee and Refreshment Breaks
  - Hospitality Suites Friday and Saturday Night
  - Speaker and Breakout Session Programming

- Full Conference Registration-2 Attendees**  
**\$699.00**
  - 1 Hotel Room for Friday and Saturday Night
  - Meals for Friday Lunch, Friday Dinner, Saturday Breakfast, Saturday Lunch, Saturday Dinner, and Sunday Breakfast
  - Coffee and Refreshment Breaks
  - Hospitality Suites Friday and Saturday Night
  - Speaker and Breakout Session Programming

- Friday Only Conference Registration-1 Attendee**  
**\$299.00**
  - 1 Hotel Room for Friday Night
  - Meals for Friday Lunch and Friday Dinner
  - Coffee and Refreshment Breaks
  - Hospitality Suites Friday Night
  - Speaker and Breakout Session Programming

- Friday Only Conference Registration-2 Attendees**  
**\$399.00**
  - 1 Hotel Room for Friday Night
  - Meals for Friday Lunch and Friday Dinner
  - Coffee and Refreshment Breaks
  - Hospitality Suites Friday Night
  - Speaker and Breakout Session Programming

- Saturday Only Conference Registration-1 Attendee**  
**\$299.00**
  - 1 Hotel Room for Saturday Night
  - Meals for Saturday Breakfast, Saturday Lunch, Saturday Dinner, and Sunday Breakfast
  - Coffee and Refreshment Breaks
  - Hospitality Suites Friday and Saturday Night
  - Speaker and Breakout Session Programming

- Saturday Only Conference Registration-2 Attendees**  
**\$399.00**
  - 1 Hotel Room for Saturday Night
  - Meals for Saturday Breakfast, Saturday Lunch, Saturday Dinner, and Sunday Breakfast
  - Coffee and Refreshment Breaks
  - Hospitality Suites Friday and Saturday Night

- Speaker and Breakout Session Programming

**Rotaract Registration**

**\$52.00**

- Meals for Friday Dinner, Saturday Breakfast, and Saturday Lunch
- Coffee and Refreshment Breaks
- Speaker and Breakout Session Programming

**Interact Registration**

**\$22.00**

- Meal for Saturday Lunch
- Coffee and Refreshment Breaks
- Speaker and Breakout Session Programming

**Optional Add-ons:**

- |                          |  |                 |
|--------------------------|--|-----------------|
| <input type="checkbox"/> | <b>Ala Carte: Hotel Room Friday and Saturday Night</b> | <b>\$375.00</b> |
| <input type="checkbox"/> | <b>Ala Carte: Hotel Room Saturday Night</b>            | <b>\$185.00</b> |
| <input type="checkbox"/> | <b>Ala Carte: Friday Lunch</b>                         | <b>\$35.00</b>  |
| <input type="checkbox"/> | <b>Ala Carte: Friday Dinner</b>                        | <b>\$50.00</b>  |
| <input type="checkbox"/> | <b>Ala Carte: Saturday Breakfast</b>                   | <b>\$30.00</b>  |
| <input type="checkbox"/> | <b>Ala Carte: Saturday Lunch</b>                       | <b>\$35.00</b>  |
| <input type="checkbox"/> | <b>Ala Carte: Saturday Dinner</b>                      | <b>\$80.00</b>  |
| <input type="checkbox"/> | <b>Ala Carte: Sunday Breakfast</b>                     | <b>\$25.00</b>  |
| <input type="checkbox"/> | <b>Rollaway Bed</b>                                    | <b>\$11.00</b>  |
| <input type="checkbox"/> | <b>Additional Attendee</b>                             | <b>\$15.00</b>  |

**\*An additional attendee fee will apply to rooms who have more than two occupants.\***

**Total Amount Due: \$\_\_\_\_\_**

**\*Make checks payable to District 7950 and send to:**

**Valerie Perry  
30 Wannamoisett Rd  
East Providence, RI 02914**

**If you have questions about registration please call or email Valerie at 401-474-3135 or [rsvpiii@verizon.net](mailto:rsvpiii@verizon.net)**

**\*Please answer the questionnaire on the next page.\***

**Questionnaire:**

**1. Please list any of the roles listed that you and/or your partner have held or are currently holding:**

Past District Governor, Current District Governor, District Governor-Elect, Past Assistant District Governor, Current Assistant District Governor, Assistant District Governor-Elect, Past President, Current President, President-Elect, Rotaract Member, Interact Member, Paul Harris Fellow

**You:** \_\_\_\_\_

**Partner/Guest:** \_\_\_\_\_

**2. Do you or your guest have any food allergies or dietary restrictions? (Circle All That Apply):**

Vegetarian                                  Gluten Free                                  Dairy Free                                  Other

If "Other," please describe your needs: \_\_\_\_\_

**3. Do you or your guest have any requests for your hotel room (wheel chair accessible, etc.)? If so, please list below.**

\_\_\_\_\_  
\_\_\_\_\_

**4. Did you join Rotary International after July 2017? (Circle One):**                                  Yes                                  No

**5. How did you hear about the Multi-District Conference?** \_\_\_\_\_