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| http://clubrunner.blob.core.windows.net/00000050081/Images/D9685%20Signatures/D9685-signature-250px-web.jpg | DISTRICT GRANT APPLICATION |

# DISTRICT GRANT APPLICATION

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| **Club Name: .,ncm ;’zdbl**  **][sfgn; Year:2024-25** | | | |
| **District Grant Guidelines:**   * One grant per club * All grants are to be completed by May * Minimum grant of $500 * Maximum grant within Australia $2,500, Internationally $5,000, with club contributing at least an equal amount of cash to match the district grant. * 50% of the payment will be made upon approval and balance upon receipt of a final report. | | | |
| **Type (check one): DGA (in Australia) or DGI (International)** | | | |
| **Category** (Choose one from the list below): | | | |
| *1. Group Exchange*  *2. Community Development: General Services*  *3. Community Development: Renovation*  *4. Community Development: Disaster Recovery*  *5. Community Development: Volunteer Services* | *6. Education: General*  *7. Education: Literacy*  *8. Education: Scholarship*  *9. Education: Volunteer Services*  *10. Food/Agricultural: General*  *11. Food/Agric.: Volunteer Services* | | *12. Health: General*  *13. Health: Disease*  *14. Health: Volunteer Services*  *15. Water: Supply/Access*  *16. Water: Sanitation*  *17. Water: Volunteer* |
| **Title of Project:**  **Location of Project:**  **Brief description 50-200 words.** Must include the names of any organizations the project supports or cooperating organizations. | | | |
| **Grant requested** (refer to District Grant Guide for details)  **$A** | **Club and other cash** (must be at least 100% of the Grant requested)  **$A** | **Total project cost**  **$A** | |
| *We, the undersigned, confirm that the Club Board has approved this project as appropriate for our club and commit to providing the above club funds when the District Grant is approved.*  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SIGNATURE** – Club President **SIGNATURE** – Club Foundation Chair  **Print Name: Print Name:**  **Email: Email:**  **Date:**  **Our Club Project Bank Account: BSB Acct No** | | | |