**VOCATIONAL EXCELLENCE NOMINATION FORM**

You are invited to apply or nominate for the Vocational Excellence Award for Rotary District 9685.

**Conditions of Entry:**

* All applications must use this form
* Nominees MUST live or work in District 9685
* Nominees must be Australian Citizens or Permanent Residents
* Nominees must also be able to attend the Award Ceremony at the District Conference

**APPLICATION FORM**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Nominating Rotary Club:** | |  | | |
| **Contact for further Information:** | |  | | |
| **Phone:** |  | | **Email:** |  |

**DETAILS OF THREE REFEREES**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **1** | **Name** |  | **Phone** |  | **Email** |  |
| **2** | **Name** |  | **Phone** |  | **Email** |  |
| **3** | **Name** |  | **Phone** |  | **Email** |  |

**CANDIDATE DETAILS**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Title** |  | | **First Name** | |  | | **Surname** |  |
| **Home Phone** | |  | | **Mobile** | |  | **Business** |  |
| **Email** | | |  | | | | | |
| **Postal Address** | | |  | | | | | |
| **Occupation** | | |  | | | | | |
| **Position Held** | | |  | | | | | |
| **Employer’s Name** | | |  | | | | | |
| **Qualifications** | | |  | | | | | |
| **Awards** | | |  | | | | | |
| **Professional Memberships** | | |  | | | | | |
| **Organisational Memberships** | | |  | | | | | |

**SUMMARY OF UNIQUE OR OUTSTANDING ACHIEVEMENTS**

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**JUDGING CRITERIA**

Please list the benefits that have occurred as a result of the nominee’s work and achievements.

|  |  |
| --- | --- |
| **Significant Vocational Milestones** |  |
| **Outstanding or Unique Aspects** |  |
| **Professional Attainments** |  |
| **Community Impact of Vocation** |  |
| **Benefits to their Vocation** |  |
| **Regional/State/National/**  **International Benefits** |  |
| **Referees Written Endorsements** |  |

**ATTACHMENTS – ADDITIONAL INFORMATION**

Please list any attachments that will be provided to support the nominations

|  |  |
| --- | --- |
| **Additional Information** |  |

Please save the file under the nominee’s name ie. Jonesnomination

and **email to:** Warren Soos at **wlloyds2104@gmail.com**