



## Rotary Districts 5950 & 5960 Joint District Conference Club Service Project Sheet and Contract May 13, 2016

Do you have a successful project you would like to share at the District Conference? Be an exhibitor at the Hall of Friendship.

In 2016, the Hall of Friendship will feature projects from both District 5950 and 5960 as well as a number of Rotary partners and programs.

### What's in it for you?

- An opportunity to tell your story to over 400 attendees
- Display space that is in the middle of the action
- High Traffic: Participants will want their passports stamped to earn a chance at prize drawings

### Manageable timeframe:

- 6 Available Tables - Display from 9am to 2pm in the Grand Ballroom Foyer
- 14 Available Tables - Display from 9am to 4pm in the Pre-function Area

### What's expected?

Each exhibitor will be asked to provide a one-page handout. That one pager will include brief information about your project, along with ideas attendees can take back to their clubs and communities. For example:

- A fundraising idea for high schoolers
- A proven way to get the attention of local newspaper editors
- An eye-catching display or activity for a community festival
- A working model of your project that can be displayed at local schools and libraries
- A contest idea that helps clubs project the new branding and public image of Rotary

Keep it visual, keep it fun! Make sure your handout has photos or diagrams to break up the text. Do you know how to create an infographic?

### How do I participate?

Hurry! We only have **20 table** spots available. Apply by **April 24** to be considered for a table.

### Cost:

Table: **\$30** includes one eight-foot skirted table and 2 chairs

Electricity: **\$35** and must be ordered at time of registration

To apply, follow this link: <https://www.surveymonkey.com/r/houseoffriendship2016>

For information, contact Kathy Hughitt at 651-636-9054 or [kathy.hughitt@rotary5960.org](mailto:kathy.hughitt@rotary5960.org) or Greg Krauska at 612-801-7821 or [gkrauska@hotmail.com](mailto:gkrauska@hotmail.com)

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**Contract**

**Yes, our Club will showcase its service project at 2016 Joint District Conference, Prior Lake, MN, May 13, 2016.**

**Club Name** \_\_\_\_\_

**Club Service Project Title** \_\_\_\_\_

**Contact Name** \_\_\_\_\_ **Email** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Table & 2 chairs \$30**     **Electrical \$35**     **Wi-Fi (public)**

**Check total \$\_\_\_\_\_ Send contract with check payable to Rotary District 5960 to:  
Rotary District 5960, 2233 Hamline Ave N, Suite 620, St Paul, MN 55113**