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**ROTARY INTERNATIONAL DISTRICT 5950**

**GLOBAL SCHOLARSHIP GRANT APPLICATION for Study beginning Fall 2025**

Notes to applicants: Before completing this application, please read the scholarship information on Rotary International's website and the District 5950 website. This application must be submitted electronically, with all attachments, no later than **October 15, 2024,** to:

 Brad Johnson, Chair

 Rotary District 5950 Global Scholarship

 Email: bradcliffjohnson@gmail.com

Applicants accepted for an interview must be available for an interview in person or virtually to be held in District 5950, tentatively scheduled for late October or early November **2024**.

**APPLICANT INFORMATION**

Please type. Do not use initials or abbreviations.

Complete name (including middle name(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current mailing address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone (alternative) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Country of citizenship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Country of birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Mailing address if different from current mailing address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Emergency contact information (relationship, name, address, phone number, email)

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship \_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone \_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DISTRICT 5950 SPONSORING ROTARY CLUB (INTERNATIONAL PARTNER):**

Rotary Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If your District 5950 Sponsoring Club is an e-Club, describe your significant relationship with this e-Club and District 5950:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**STUDY INSTITUTION**

Details regarding your proposed study institution and the academic program should you be awarded a scholarship.

Name of institution \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State/Province, Country \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Website address of institution \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dates of attendance (month and year) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Degree anticipated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of specific program \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Website address of degree program \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**GLOBAL SCHOLAR PROJECTS MUST FOCUS ON ONE OR MORE OF THE FOLLOWING AREAS**: Please indicate your Area of Focus.

\_\_\_Peace and Conflict Resolution

\_\_\_Disease Prevention and Treatment

\_\_\_Water and Sanitation

\_\_\_Maternal and Child Health

\_\_\_Basic Education and Literacy

\_\_\_Economic and Community Development

\_\_\_Environment

**EDUCATIONAL HISTORY**

Postsecondary or university level. Include any studies planned between now and the scholarship term. List planned or most recent studies first.

 Institution \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City, State/Province, Country \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Dates attended (month and year) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Field of study \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Degree or certificate received or expected \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Institution \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City, State/Province, Country \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Dates attended (month and year) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Field of study \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Degree or certificate received or expected \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Secondary Schools (High School) attended.

 Dates attended (month and year) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Diploma or equivalent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EMPLOYMENT HISTORY or RESUME**

(List current or most recent first)

 Name of employer Job title or type of work \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Dates worked (month and year) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PREVIOUS EXPERIENCE ABROAD**

State/Province/Country, dates, circumstances \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ESSAYS**

Prepare the following documents as attachments to this application:

 1. A brief autobiography, no longer than 500 words, describing

 a. Academic strengths and challenges

 b. Work experience

c. Career objectives

d. Principal interests and activities and any leadership positions you have held. Indicate any training or experience in public speaking or community service.

 2. A detailed statement of intent, no longer than 500 words, describing

a. How does your ***current*** educational, professional, or volunteer experience align with Rotary’s goals in the selected Area of Focus?

b. How does your proposed study advance those goals?

b. What are your plans immediately after the scholarship period?

c. How do your ***long-term*** professional goals align with Rotary’s goals in the selected area of focus?

3. A description of your academic goals, no longer than 500 words, describing

a. The academic institutions you’re considering.

b. The reasons for selecting these schools.

c. The specific programs of interest at each school.

#  4. Attach a current resumé.

**BUDGET**

An estimated budget must be included for your intended study and for all of your graduate school expenses, including tuition, books, fees, residence, food, travel, etc. Please review Scholarship Terms & Conditions for eligible expenses.

**PROSPECTIVE HOST CLUB** (select one)

The following Rotary Club(s) are located near the study institution (include city and contact information)

The following Rotary Club has already agreed to act as the Host Club:

 Contact:

**LETTERS OF RECOMMENDATION**

Provide two letters of recommendation from either academic instructors or employers/supervisors.

**TRANSCRIPTS**

Provide original transcripts from all post-secondary colleges or universities attended.

**LANGUAGE SKILLS**

List all languages you speak, including your native language. Although many graduate programs are given in English, there are some exceptions for which you must have language proficiency in the study country’s language. If you are planning to study in a country where the language is not your native language, you must include an additional letter of reference from your language instructor or another person familiar with your language skills, attesting to your language abilities in the study country’s language.

**CERTIFICATION**

My signature below certifies that the information provided in this scholarship application is truthful and accurate. I also certify that in order to abide by Rotary International’s conflict of interest policy related to individuals receiving grant funds, I do not fit in any of the categories listed below:

• Rotarian, including honorary Rotarian

• Employee of a Club, District, or other Rotary entity, or of Rotary International

• Spouse, lineal descendant (child or grandchild by blood, legal adoption, or marriage without adoption), spouse of lineal descendants, or ancestor (parent or grandparent by blood) of person(s) in the above categories

• Employee of an agency, organization, or institution that partners with The Rotary Foundation or Rotary International

• Former Rotarian or honorary Rotarian who has terminated membership within the preceding 36 months

• Person who is ineligible based on a familial relationship to a former Rotarian or honorary Rotarian, for a period of 36 months after termination of family member’s membership

I understand that if I am selected,

* there will be specific insurance requirements that must be obtained. I agree to purchase all required insurance, including travel, medical care and hospitalization, as well as accident and illness, and/or emergency medical evacuation insurance.
* I agree to participate in a pre-departure orientation. Selected Global Scholars will be advised of Orientation Program dates/locations.
* I agree to provide periodic required written reports to the designated persons at Rotary District 5950 and my Sponsoring Club as outlined in the Global Scholarship Terms & Conditions.

I understand that I must provide proof of admission to the Study Institution no later than **March 15, 2025**.

**APPLICANT**

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SPONSORING ROTARY DISTRICT 5950 CLUB**

President Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_