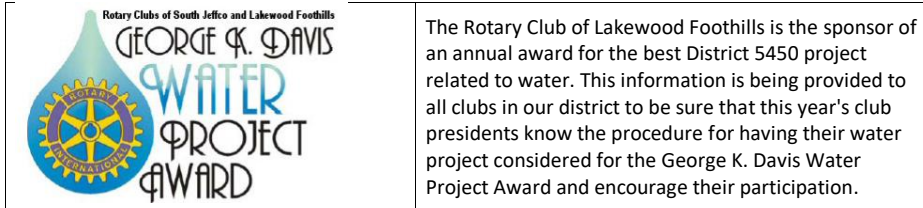


## 2023 George K. Davis Water Project Award - Application



**Award Criteria - The project must be completed and a written report of results available.**

*Project must provide at least one of the following water-related benefits:*

- Providing a potable water supply, OR sanitary toilet facilities OR hygiene project for a sizeable community. OR
- Preventing extremely harmful flooding of a community, or irreparable erosion of valuable farm or ranch land. OR
- Providing sorely needed water for urban or agricultural irrigation. OR
- Providing a water enabled stable food supply such as with rice plantations or Tilapia fish farms.

### Submittal Procedure

*Provide the information below of the submitting club.*

- Club's name
- Club's social media information - Web site, Facebook, etc.
- Club's complete mailing address
- Name of the submitting club's member who is the contact for this Application
- Contact's phone number
- Contact's email address
- Name of any specific individual, organization or business being nominated.

*Include as a separate document, a complete description of the project to be considered for the George K. Davis Water Project Award covering the following topics:*

- Describe the project being considered for this award. Inspiration and vision for the project.
- Describe why this project was needed. How many club members participated in this project?
- Describe techniques used to develop and maintain the physical infrastructure for the greatest impact and sustainable outcomes.
- Describe engagement model used to ensure participation by the local beneficiaries in the project, establish a sense of ownership, training, and ensure long term success.
- Describe appropriate technology used, criteria for selection, biological and geological testing performed as appropriate.
- Describe metrics - Measurement and Evaluation - used to evaluate the success of the project.
- How has this project promoted world understanding and peace?
- Include graphs, charts and photographs.

**Submit questions and application (electronic copy) to Lakewood Foothills Award Committee**

[lfhrotary5450@gmail.com](mailto:lfhrotary5450@gmail.com) by **May 1, 2023** More information is available on the District 5450 web site at: <http://rotary5450.org/SitePage/george-k-davis-water-project-award>

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