**District 5450 Preserve Planet Earth Award**

Rotary District 5450 annually recognizes one of the clubs in the district that has shown leadership in environmental sustainability. Please describe your project and how it relates to energy efficiency, water conservation/protection, resource extraction, air pollution, population increase or physical stewardship of terra firma.

The award will be determined by the District Governor with advice of the District PPE Review Committee. The winner will be recognized with a permanent plaque at the annual District Convention. Pictures and publicity samples are helpful. Application deadline is **March 1.** Save the file and send to:

**Co-Chairs:** Jim Rudosky, <jim@rudoskyagency.com> (808-542-7202)

Merrill Glustrom, <mglustrom@outlook.com> (720 341-2794)

**Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club President: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Briefly describe the project and how it fostered environmental sustainability:

Why was the project needed?

What proportion of club was involved and did it participate financially?

What proportion of the community was affected by the project?

Did you partner with community entities or other Rotary clubs? How was Rotary’s name promoted?

What has been accomplished so far and are there follow-up plans?

**Project Chair:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_