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**Rotary District 5450 Scholarship**

2024-2025 Application

# Applicant Profile

**Personal Information**

First name:

Family name:

**Contact Information**

Email address:

Street address or P.O.   
Box, Suite, unit,   
building, floor, etc:

City:

Postal code:

Country:

Primary telephone:

Secondary telephone:

**Rotarian Sponsor Contact Information (if you have one)**

First name:

Family Name:

Rotary Club:

Email address:

Primary telephone:

**Emergency Contact Information**

First name:

Family Name:

Relationship:

Email address:

Street address or P.O.   
box, Suite, unit,   
building, floor, etc:

City:

Postal code:

Country:

Primary telephone:

Secondary telephone:

# Summary & Objectives

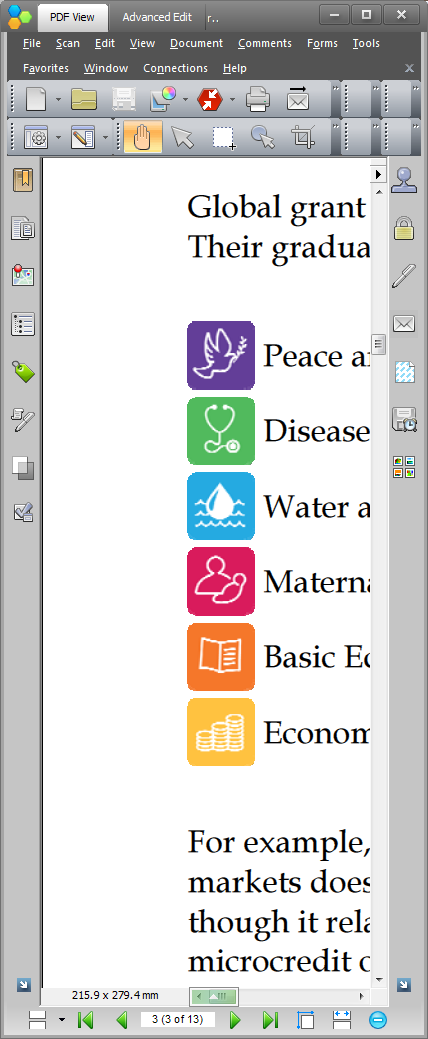
**In 2-3 short sentences, tell us your objectives for this scholarship** (study/degree sought, Rotary area of focus, etc.).

**Who will benefit from this global grant?** (You, certain Rotary Clubs, beneficiaries of services projects, etc.)

**In 200 words or less, please summarize your qualifications to receive this scholarship.** (volunteer/work/study experience, philosophy, perspective, etc.)

# Areas of Focus

Scholarships must support the goals of at least one of Rotary’s areas of focus:



1. **Peace and Conflict Prevention/Resolution**
2. **Disease Prevention and Treatment**
3. **Water and Sanitation**
4. **Maternal and Child Health**
5. **Basic Education and Literacy**
6. **Economic and Community Development**
7. **Supporting the Environment**

For detailed information on Scholarship focus area requirements: <http://www.rotary.org/ridocuments/en_pdf/fv_area_of_focus_policy_statements_en.pdf>

**What is your area(s) of focus?**

**What are the focus area goals your scholarship activities will support?**

**How will you meet these goals?**

# Scholarship Information

**Provide the following information about the academic program you plan to attend:**

Name of institution:

City:

Language of instruction:

Website:

Academic program:

YYYY-MM-DD

Academic program start date:

YYYY-MM-DD

Academic program end date:

YYYY-MM-DD

Planned departure date:

Planned return date:

YYYY-MM-DD

**List the classes you plan to take and provide any relevant links to information about the program.**

**How does your educational, professional, or volunteer experience align with Rotary's goals in the selected area of focus** (500 words or less)?

**What are your plans immediately after the scholarship period** (500 words or less)**?**

**How do your long-term professional goals align with Rotary's goals in the selected area of focus** (500 words or less)**?**

# Budget

**Select the local currency for your budget and enter the current rate of exchange to 1 U.S. dollar.**

Local currency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exchange rate to 1 USD: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Detail your proposed expenses.** Note that the total budget must be equal to the total financing of your activity. Attach any documents, such as price sheets, bids, or estimates, to support the expenses listed.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Description | Category | Local cost | Cost in USD |
| 1. | Tuition & Fees | Tuition |  |  |
| 2. | Local Housing | Accommodations |  |  |
| 3. | Books | Supplies |  |  |
| 4. | Food | Supplies |  |  |
| 5. | Health Insurance | Supplies |  |  |
| 6. | Business Cards | Supplies |  |  |
| 7. | Website | Publicity |  |  |
| 8. | Airfare | Travel |  |  |
| 9. | Consular/Visa Fees | Travel |  |  |
| 10. | Local Transportation | Travel |  |  |
| 11. |  |  |  |  |
| 12. |  |  |  |  |
| 13. |  |  |  |  |
| 14. |  |  |  |  |
| 15. |  |  |  |  |
| Total Budget | | |  | $ |

# Financing

The scholarship amount is US$30,000. You are personally responsible for all expenses over the scholarship amount. **Please list and describe your sources and sufficiency of additional funds that will cover the balance of your budget:**

**Please send the completed Application to:**

David Willman

D5450 The Rotary Foundation Chair

Email: foundation@rotary5450.org

Phone: 303-506-4870