**Global Grant Proposal**

The purpose of this form, **to be submitted by March-end**, is to enable the District Leadership to assess the interest among the District’s Clubs in pursuing **Global Grants** during the next Rotary year so that the District Rotary Foundation Committee can determine **by April-end** how the District Designated Funds (DDF) should be allocated during the next Rotary Year, starting July 1st.

*Complete one form for each Global Grant (total project budget $30,000 or greater) the Club intends to pursue next year.*

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| **Project Title** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Project Location** | *City*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *State/Prov*.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *Country:*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Project Area(s) of Focus:** (Check all that apply) | *Peace & Conflict Prevention/Resolution:*\_\_\_\_ *Disease Prevention and Treatment:* \_\_\_  *Water and Sanitation:*  \_\_\_\_ *Maternal and Child Health:* \_\_\_  *Basic Education and Literacy:* \_\_\_\_ *Economic & Community Development:\_*\_\_ |
| **Project Description** (briefly list goals/activities, and address sustainability of the impact/benefits after the project ends) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Community Need** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Beneficiaries** | *Who?*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *How many?*\_\_\_\_\_\_\_\_\_\_\_\_\_ *Demographics:*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Project Duration** | *Est. Start (Mo./Yr.):*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *Est. End (Mo./Yr.):*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Project Partners** | *Rotary Club:*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *RI District:*\_\_\_\_\_\_\_ *Dist. Committee:* \_\_\_\_\_\_\_\_\_\_\_\_\_  *Other Organization:\_*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Project Budget** | *Total Budget:*$\_\_\_\_\_\_\_\_\_\_\_\_ *Club/Partner Contribution*:$\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *Grant Sought*: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Primary Project Contact** | Rtn.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, *Club Position*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *Email Address*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *Tel*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Club Approval** (at least one signature needed to indicateintent to pursue project in the next Rotary year) | President: Rtn\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  President Elect: Rtn,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Date** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **(*Must be no later than March 31)*** |

**Completed and signed forms should be submitted via email as pdf document to**

DGSC for 2015-2016, Rtn. Cindy Hornaman, [hornamca@ptd.net](mailto:hornamca@ptd.net), Tel: (610) 360-4875 (mobile)

To be completed by DGSC:

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| **Club Qualification** | *Training:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | *Date of MOU for Global Grants*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **DGSC Action:**  (as needed, time permitting) | *1. 1st. Improvement Request* | *Sent Date:* \_\_\_\_\_\_\_\_\_\_\_\_ | *Rec’d Date:*\_\_\_\_\_\_\_\_\_\_\_\_ |
| *2. 2nd. Improvement Request* | *Sent Date*: \_\_\_\_\_\_\_\_\_\_\_\_ | *Rec’d Date:*\_\_\_\_\_\_\_\_\_\_\_\_ |
| *3. Final Action* | *Approved Date*:\_\_\_\_\_\_\_\_\_ | *Rejected Date:* \_\_\_\_\_\_\_\_\_ |