Rotary District 7430

**Global Grant Proposal**

The purpose of this form to be submitted by **March-end**, is to enable the District Leadership to assess the interest among the District Clubs in pursuing Global Grants during the next Rotary year. The District Foundation Committee can then determine by **April- end** how the District Designated Funds ( DDF) should be allocated during the next Rotary Year, starting July 1st.

Complete one form for each Global Grant( total project budget $30,000 or greater) the Club intends to pursue next year.

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| **Project Title** |  |
| **Project Area( s) of Focus**: ( Check all that apply) | \_\_\_\_Peace and conflict prevention/resolution.\_\_\_\_Disease prevention and treatment.\_\_\_\_Water and sanitation.\_\_\_\_Maternal and child health.\_\_\_\_Basic education and literacy.\_\_\_\_Economic and community development.\_\_\_\_Sustaining the Environment |
| **Project Description**(briefly list goals/activities, sustainability and impact/benefits after the project ends) | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Community Need**( define the community need and note the requirement of community needs assessment required prior to full grant submission) | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Beneficiaries** | Who?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How many?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Demographics:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Project Duration** | Est. Start( Mo/yr.):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Est. End ( Mo/Yr.):\_\_\_\_\_\_\_\_\_\_\_ |
| **Project Partners** | Rotary Club:\_\_\_\_\_\_\_\_\_\_\_\_\_ RI District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_Other Org/District Committee\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Primary Project Contact** | Rotarian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club Position:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Project Budget** | Total Budget: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Club/partner Contribution $\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_Grant Sought: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Club Approval** ( at least one signature needed to indicate intent to pursue project in the next Rotary year) | President: Rtn\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_President Elect: Rtn:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Date** ( must be no later than March 31) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

COMPLETED AND SIGNED FORMS SHOULD BE SUBMITTED VIA EMAIL AS WORD OR .PDF DOCUMENT GAIL LINENBERG, : GLOBAL GRANTS SUB-COMMITTEE CHAIR, Gail Linenberg :gailplinenberg@gmail.com BONNEI EKENDRODE, GRANTS CHAIR, beckenrode@amblersav.com,CINDY HORNAMAN FOUNDATION CHAIR 20220 2024, hornamca@ptd.net

**REVISION DATE: 2023**