



**Rotary District 7430**  
**Service Above Self**  
**Serving Southeastern Pennsylvania**



**Global Grant Proposal**

The purpose of this form, **to be submitted by March-end**, is to enable the District Leadership to assess the interest among the District's Clubs in pursuing **Global Grants** during the next Rotary year so that the District Rotary Foundation Committee can determine **by April-end** how the District Designated Funds (DDF) should be allocated during the next Rotary Year, starting July 1<sup>st</sup>.

*Complete one form for each Global Grant (total project budget \$30,000 or greater) the Club intends to pursue next year.*

<b>Project Title</b>	_____
<b>Project Location</b>	City: _____ State/Prov. _____ Country: _____
<b>Project Area(s) of Focus:</b> (Check all that apply)	Peace & Conflict Prevention/Resolution: _____ Disease Prevention and Treatment: _____ Water and Sanitation: _____ Maternal and Child Health: _____ Basic Education and Literacy: _____ Economic & Community Development: _____
<b>Project Description</b> (briefly list goals/activities, and address sustainability of the impact/benefits after the project ends)	_____ _____ _____
<b>Community Need</b>	_____ _____
<b>Beneficiaries</b>	Who? _____ How many? _____ Demographics: _____
<b>Project Duration</b>	Est. Start (Mo./Yr.): _____ Est. End (Mo./Yr.): _____
<b>Project Partners</b>	Rotary Club: _____ RI District: _____ Dist. Committee: _____ Other Organization: _____
<b>Project Budget</b>	Total Budget: \$ _____ Club/Partner Contribution: \$ _____ / _____ Grant Sought: \$ _____
<b>Primary Project Contact</b>	Rtn. _____, Club Position: _____ Email Address: _____ Tel: _____
<b>Club Approval</b> (at least one signature needed to indicate intent to pursue project in the next Rotary year)	President: Rtn _____ Signature: _____ President Elect: Rtn _____ Signature: _____
<b>Date</b>	_____ <b>(Must be no later than March 31)</b>

**Completed and signed forms should be submitted via email as pdf document to**  
 DGSC for 2015-2016, Rtn. Cindy Hornaman, [hornamca@ptd.net](mailto:hornamca@ptd.net), Tel: (610) 360-4875 (mobile)

To be completed by DGSC:

<b>Club Qualification</b>	Training: _____	Date of MOU for Global Grants: _____	
<b>DGSC Action:</b> (as needed, time permitting)	1. 1 <sup>st</sup> . Improvement Request	Sent Date: _____	Rec'd Date: _____
	2. 2 <sup>nd</sup> . Improvement Request	Sent Date: _____	Rec'd Date: _____
	3. Final Action	Approved Date: _____	Rejected Date: _____