

## Rotary District 7780 – District Grant Report Instructions

1. *Interim report is due February 1.*
2. *Final report is due May 30. Note: All financials must be completed and reported at this time.*
3. *Receipts must be attached to the final report.*
4. *Reports and receipts must be filed electronically to the Grants e-mailbox:  
[grants@rotary7780.org](mailto:grants@rotary7780.org)*
5. *If unspent cash balances remain, a check must be attached and made payable to **Rotary District 7780 Foundation**. The check should be mailed to the District Foundation  
Treasurer: **MICHAEL ASSELIN, 37 SIERRA HILL DR, DOVER NH 03820.***
6. *If a Club is returning unspent funds, their report will not be considered final until the time the Foundation Treasurer has received the check.*

*Note: The District has agreed to serve as the official depository of all reports. However, all clubs are strongly encouraged to maintain local back-up files consistent with the club's Financial Management Plan.*

### Rotary District 7780 - District Grant Report

Rotary Club \_\_\_\_\_

Project Title \_\_\_\_\_

Progress report (due Feb 1)

Final report (due May 30)

Briefly describe the project. What was done, when and where did the project activities take place, and who were the beneficiaries?

How many club members participated in the project?

What did they do? Please give examples.

How many non-Rotarians benefited from the project?

What is the expected long-term community impact as a result of this project?

If a cooperating organization was involved, what was its role?

Describe the publicity that Rotary received from this project.

## Financial Report

**Income:** Be specific and add lines as needed.

District Grants (rec'd from District)	
Club Cash (minimum of \$500)	
Other income (be specific)	
<b>Total Income</b>	

**Expenditures:** Be specific and add lines as needed. Receipts must be attached to final report.

<b>Total Expenditures</b>	

Budgeted money left unspent (if any) \_\_\_\_\_

Determine "fair share" to return to District. (If District Grant funds were one-third of total income, fair share to return would be one-third of unspent funds.)

Please write a check for that amount payable to **Rotary District 7780 Foundation** and mail it to the Foundation Treasurer: Mike Asselin, 37 Sierra Hill Dr, Dover NH 03820.

*By signing this report, I confirm to the best of my knowledge, that these District Grant Funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Receipts for all grant-funded expenditures have been provided to the District. I also understand that all photographs submitted in connection with this report will become the property of RI. I warrant that I own all right in the photographs, including copyright, and hereby grant RI and TR a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now or later developed. This includes the right to modify the photographs as necessary in RI's sole discretion. This also includes, without limitation, use on or in the websites, magazines, brochures, pamphlets, exhibitions and other promotional materials of RI and TRF.*

Certifying signature \_\_\_\_\_ Date \_\_\_\_\_

Print name/Rotary Club position \_\_\_\_\_

Club name \_\_\_\_\_