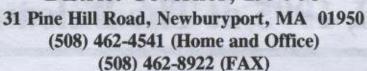


News From the Governor

George A. Cashman District Governor, 1994-95



'BE A FRIEND'



June 1995

Issue 8

Governor's Message....

Since this will be my last letter to you as your District Governor, I want to take this opportunity on behalf of Rosemary and myself to thank all who have contributed to make this Rotary year of "Be A Friend" so meaningful to us...our District Officers and District Committees...our Club Presidents and their Rotarians who practice "Service Above Self" on a daily basis... our Past District Governors who continue to give of themselves long after their years as Governor are over. Our thanks, also, go to our Area Representatives who keep clubs in their areas informed and updated on District activities.

We are very grateful to Brian Clancy and his District Conference Committee for long hours of work that showed itself so well as The Balsams. Thanks, also, to Newburyport President Gerry Hirsch and the Newburyport Club for being such good hosts for our Conference.

Special thanks to DGN George Rice (who our President's Representative John Nelson of Richmond, Virginia referred to as "George the Second") for great support and thanks to DGD Craig Wellman, not only for all his work in helping "George the Second" and myself during this year, but for his usual good job with the Youth Exchange Committee.

Finally, I want to personally thank our PDG and Director Dan Mooers for taking time from his travels for Rotary to do such a great job at both our District Conference and at our District Assembly. We congratulate you, Dan, on being elected Chairman of Rotary's Executive Committee at Nice, France. The District is very proud of you as you become more and more involved and valuable to our Rotary leadership.

I'm very grateful to all of our Clubs who supported my goal of increased membership, so vital to Rotary's future. It looks as if we may be close to 100 more new Rotarians at the end of this Rotary year. Good work and thanks for sharing Rotary with so many new members.

I'm grateful to all Clubs who supported our Rotary Foundation this year. It is still very important to remember that we are not just Rotary, but Rotary International. It isn't enough to have just good Community Service...we also need good International Service. As we contribute to help the people in the Ukraine, Africa, South America, India, we are making our communities better places in this small world of ours. The easiest way to help is by supporting our Rotary Foundation. If you haven't given lately, give now. It's never too late!

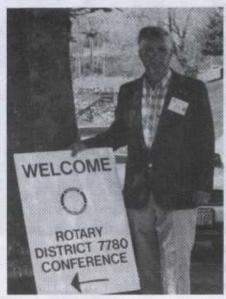
Rosemary and I will always be grateful for the opportunity to serve Rotary during my year as Governor, and for the opportunity to meet all the Rotarians in our District who served as our inspiration all during this year. We hope you will continue to "Be a Friend" in the years ahead.

We will never forget you and will always love you all....

Cong George

1995 DISTRICT 7780

May 25-28, 1995 at The Balsams Grand Re





Governor George & His 1st Lady Rosemary...

WELCOME, says Area Rep Russ Johnson of Newburyport!



Governor George with RI Director Dan Mooers



Governor George and Rosemary with President's Representative John Nelson...

Governor George gets "pinned"...





The receiving line...



Yes, there MUST be time for coffee break!



How Did You EVER Talk Me into this, Guv-na???

DEADLINE EXTENDED

The deadline for Club Presidents to submit suggestions for the Nominating Committee to consider for District Governor for 1997-98 and for Division C for District a member of the District Finance and Budget Committee for three years, commencing July 1, 1996, is extended to August 5, 1995.

Please send your suggestions to:

PO Box 73
Norway, ME 04268

ROTARY INTERNATIONAL DISTRICT 7780

MAY 1995

CLUB	Contract of the Contract of th	CURRENT MEMBERS	+/-	FOUNDATION PER MEMBER GIVING	ATTENDANCE
BATH	63	65	2	\$14.00	85.00%
BATH SUNRISE	28	28	0	\$37.00	79.00%
BETHEL	39	40	1	\$81.00	84.21%
BIDDEFORD-SACO	97	104	7	\$6.00	80.40%
BOOTHBAY HARBOR	51	45	-6	\$25.00	93.05%
BRIDGTON-LAKE REGION	28	31	3	\$0.00	76.00%
BRUNSWICK	142	145	3	\$43.00	81.20%
BRUNSWICK-COASTAL	17	15	-2	\$58.00	73.00%
CASCO BAY SUNRISE	22	24	2	\$6.00	79.00%
DAMARISCOTTA-NEWCASTLE	37	36	-1	\$0.00	81.00%
DOVER	87	86	-1	\$22.00	72.67%
DURHAM-GREAT BAY	54	56	2	\$42.00	75.00%
EXETER	44	49	5	\$1.00	75.00%
FREEPORT	34	34	0	\$0.00	91.00%
FRYEBURG	27	22	-5	\$0.00	86.40%
HAMPTON	51	65	14	\$64.00	65.40%
KENNEBUNK	97	103	6	\$2.00	70.00%
KENNEBUNK-PORTSIDE	33	41	8	\$0.00	82.00%
KITTERY	25	36	11	\$144.00	68.75%
NEWBURYPORT	77	71	-6	\$71.00	83.00%
OGUNQUIT	45	42	-3	\$0.00	70.54%
OXFORD HILLS	47	48	1	\$65.00	81.25%
PORTLAND	212	222	10	\$25.00	80.90%
PORTSMOUTH	254	267	13	\$39.00	72.28%
ROCHESTER	62	62	0	\$20.00	73.79%
RUMFORD	58	57	-1	\$7.00	68.89%
SACO-BAY	62	63	1	\$0.00	78.23%
SANFORD-SPRINGVALE	63	63	0	\$0.00	62.51%
SCARBOROUGH	23	18	-5	\$0.00	72.90%
SEABROOK-HAMPTON FALLS	31	28	-3	\$55.00	73.00%
SOMERSWORTH	22	27	5	\$0.00	63.00%
SOUTH BERWICK	35	38	3	\$85.00	92.00%
SOUTH PORTLAND-CAPE ELIZABETH	51	49	-2	\$41.00	75.00%
WELLS	46	45	-1	\$68.00	87.00%
WESTBROOK-GORHAM	53	48	-5	\$25.00	90.70%
WINDHAM	33	39	6	\$0.00	90.00%
YORK	51	60	9	\$0.00	78.34%
TOTALS	2201	2272	71	\$28.00	78.15%

OFFICERS OF DISTRICT 7780

GOVERNOR: GEORGE A. CASHMAN 31 Pine Hill Rd. Newburyport, MA 01950 (508) 462-4541 (508)462-8922 FAX SECRETARY: PP RICHARD BERNIER 55 Elm Street Byfield, MA 01933 (508) 462-9809 Home (508) 465-2862 Office TREASURER: PP RICHARD THOMPSON "DICK" 6 Whipporwhill Circle Kennebunk, ME 04043 (207) 985-2992 Home (207) 985-2325 Office & FAX GOVERNOR NOMINEE: GEORGE W. RICE PO Box 73 Norway, ME 04268 (207) 527-2326 Home (207) 743-6389 Office (207) 743-0654 FAX

AS OF 4/30/95

















CONFERENCE

1995

sort Hotel, Dixville Notch, New Hampshire



The Spouses's Luncheon...



The Spouses's Luncheon...



Tennis Champs Carla & Claudia with their prizes...



Relaxing by the pool...



Governor George presents a Paul Harris award to Newburyport's Bruce Emerson...



It's over, says Chairman Brian!



The Conference Committee

GEORGE W RICE

BE V EKIEND"

Bulk Rate
U. S. Postage
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Permit No. 248

George A. Cashman 31 Pine Hill Road Newburyport, MA 01950