**Rotary District 5020 Service Project Financial Commitment**

**Event May 3, 2018**

**Hotel Murano Bicentennial Pavilion**

**Food Packaging with The Outreach Program**

We are excited about this opportunity to partner with The Outreach Program to package 50,000 meals on May 3rd, 2018 at the start of the District Conference. We hope you will join us in this cause. Our goal is $13,000 to make this happen.

Contact Information:

Name of Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

President of Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ phone \_\_\_\_\_\_\_\_\_\_\_\_ email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Service Project Leader: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ phone \_\_\_\_\_\_\_\_\_\_\_ email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

May 3, 2018 Time Slot Preferred: select at least one

\_\_\_\_8:00 – 10:00 a.m. \_\_\_\_10:00 – Noon \_\_\_\_Noon – 2:00 p.m. \_\_\_\_2:00 – 4:00 p.m.

Estimated Number of Volunteers: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Financial Pledged Amount $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, **payment due ASAP, but no later than March 15, 2018**

Make checks payable to:

Lakewood Rotary

Mail to:

Rotary Club of Lakewood/Service Project Food Packaging

P.O. Box 99786

Lakewood, WA 98496

Questions? Call: Mark Edgecomb, 253.227.6727 [marke@brinkandsadler.com](mailto:marke@brinkandsadler.com) or

Sally Porter Smith, 206.290.4210 [sallypor789@msn.com](mailto:sallypor789@msn.com)