Area governor



training

Date: 31st August & 1st September 2019

# Area GovernorsTraining Programme summary

**Area Governors**:

Doug Kinlyside | Ross Craven | Martin Brown | Philip Byrne | Andrea Grosvenor | Name, Title 6

| Saturday 31st August 2019 | | |
| --- | --- | --- |
| Time | Item | Facilitator |
| 9:00 | Welcome and outline of weekend | Steve Hill |
| 9:05 | Introduction of DG 2020-21 Michael Moore | Michael Moore |
| 9:15 | Area Governor Responsibilities | Steve Hill |
| 10:45 | *Morning Tea* | |
| 11:15 | Getting to know your District and Areas | Geraldine Rurenga |
| 11:45 | Working with your Clubs and official visits | Steve Hill |
| 12:15 | Financial Reporting/AG Claims | Steve Hill |
| 12:30 | Lunch | |
| 1:30 | Operations Committee and reporting to DG | Michael Moore |
| 2:15 | Club and District Support | Andrew Best © |
| 2:45 | *Afternoon Tea* | |
| 3:15 | My Rotary and it’s use | Andrew Best © |
| 4:30 | RI and District Resources | Geraldine Rurenga |
| 4:45 | Open Forum | All |
| 5:00 | Close |  |
| 6:30 | *Dinner* | |

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| Sunday 1st September 2019 | | |
| --- | --- | --- |
| Time | Item | Facilitator |
| 9:00 | Welcome | Steve Hill |
| 9:05 | Strategic Planning & District goals for 2020-21 | Michael Moore |
| 9:15 | Public Image | Karina Martin |
| 9:45 | Rotary Foundation | David Kennedy © |
| 10:30 | Membership |  |
| 11:00 | *Morning Tea* | |
| 11:30 | District Clubrunner | Paul Murray © |
| 12:30 | Open Q & A | All |
| 1:00 | *Lunch* | |
|  |  |  |

© - Confirmed