

**District 9705 EnviroClub Awards**

**Application Form**

|  |  |
| --- | --- |
| **Rotary Club Name** |  |
| **Name of 2022/23 Club Envoy** |  |
| **Name of 2022/23 Club President** |  |
| **Date application submitted** |  |

|  |  |  |
| --- | --- | --- |
| **Project No.**  | **Project Name****(Over 12 months to 1 May 2023)** | **Project Leader** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |

**Project No 1 - Name of Project**

**Project Description (200 words max, 11pt text)**

|  |  |
| --- | --- |
| **Project Impacts** | **Information** |
| **Community consultation** |  |
| **Club Member Engagement and Involvement** |  |
| **Effectiveness and impact** |  |
| **Beneficiaries** |  |
| **Communication** |  |
| **Lessons learnt** |  |

**Project No 2 - Name of Project**

**Project Description (200 words max, 11pt text)**

|  |  |
| --- | --- |
| **Project Impacts** | **Information** |
| **Community consultation** |  |
| **Club Member Engagement and Involvement** |  |
| **Effectiveness and impact** |  |
| **Beneficiaries** |  |
| **Communication** |  |
| **Lessons learnt** |  |

**ADD EXTRA PAGES FOR MORE PROJECTS – ONE PROJECT/PAGE**