**Quarterly Assistant Governor Report**

**Area - <<Area>>**

<<Date>>

<<Assistant Governor>>

*DIRECTIONS: Please replace* <<blue text>> *with report information. Do* ***NOT*** *include personnel, confidential, or sensitive information in this written public report. Contact the District Governor directly if you have a concern about a club. For Goals, summarize status of the club’s goals.*

**Club:**

Achievements: << Accomplishments >>

Projects / Activities: << Project >>

Goals Progress: << Great = work in progress on goals recorded on Club Central >> << Good = goals defined and recorded on Club Central >> << Developing = Goals not finalized or recorded on Club Central >>

Challenges, if any: << Challenges >>

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