

September 10, 2024

Dear Club President:

## THE 2025 ROTARY YOUTH LEADERSHIP AWARD (RYLA) CONFERENCE IS ONCE AGAIN READY TO GO AND WE NEED YOUR HELP !!!!

WOW.... If your club doesn't get involved with RYLA this year......... you will miss an opportunity to really see Rotary Youth in action. The 2025 RYLA Conference will be held over the Martin Luther King holiday weekend (Friday, January 17 - Monday noon, January20, 2025) at the John Newcombe Tennis Ranch in New Braunfels, Texas and I can't tell you how excited we are about the program we have planned this 2025 event. An entirely new program has been designed and I can promise your students a tremendous and memorable leadership experience. For those clubs and Presidents just getting involved, RYLA is one of the oldest and longest standing youth programs in our Rotary world and it is District 5840's way of recognizing our outstanding youth. More than 160 junior class students will attend this weekend and be led by 32 or more returning senior peer Team Leaders who actually help to plan and execute the event. Along with at least three major, hands-on leadership workshops there will be some new programs and surprises that I know the students will enjoy and get a lot out of. As always, there will be plenty of food, snacks, entertainment and just plain fun over the weekend.

The RYLA concept is quite simple but very effective. Guest speakers make presentations and conduct "Hands On" and interactive sessions on leadership, trust, cooperation, communication skills and teamwork and other meaningful and topical subjects. After each session, the students meet in their small groups or teams to discuss the topics and their views and share with the others in their group and the students have some pretty lively debates and discussions. The response is GREAT.. the students find it informative and enjoyable and Rotary is the forum to get our message out about leadership and service. Hopefully, this brief description will suffice to get your candidates as excited to come as we are to offer the program.

At this point, I hope you will move swiftly toward selecting at least two (more if you want) outstanding JUNIOR (only) students from the high schools in your club area (preferably one boy and one girl).

DATE:	JANUARY 17 -20, 2025
PLACE:	THE JOHN NEWCOMB TENNIS CAMP
<b>DEADLINE:</b>	<b>DECEMBER 18, 2024</b> (however )
COST:	\$ 200.00 PER STUDENT

Like last year, the workshop is being held over the Martin Luther King holiday, and will be over three nights (Fri. evening through Mon noon). Additional details of arrival time, map etc. are included within this packet.

This is what we need for you to do:

- 1. DON'T SIT ON TIDS LETTER...... ACT ON IT YOURSELF OR IMMEDIATELY TURN IT OVER TO YOUR YOUTH CHAIRMAN OR BETTER STILL APPOINT A RYLA CHAIRMAN ....... FOLLOW UP ON EVERY STEP. PLEASE! PLEASE! PLEASE!
- 2. Select the students How? Ask your high school counselor or Interact Sponsor (if you have an interact club) to recommend two (2) or more, outstanding students from the junior class. Be sure and tell them that they may use this program as that little extra boost or push for that potential outstanding leader who don't always get the recognition.
  - 2. <u>Rotary foreign exchange students are always welcome</u>. They add so much to the RYLA experience and they tend to remember RYLA as one of the best experiences of their Exchange year.
- 3. Be sure your counselor and students know that the conference is over three (3) nights and once registered they will have to remain for the duration. No student will be permitted to arrive after the announced registration time nor will they be permitted to leave early..... please no exceptions. If selected students have basketball, SAT etc. please select other participants. Rest assured, as always, the students are totally cared for and under the constant supervision of adult and peer chaperones, day and night.
- 4. Get the names and addresses of the students to me as soon as possible:

Ron Greenberg: PO Box 6628, San Antonio, Texas 78209 phone: (210) 410-2761 email: <u>ron@rgenviro.com</u> or rgenviro@reagan.com Send your check, made out to RYLA District 5840, for \$200 for each student that you plan to send and mail to: District Treasurer Mr. Bill Patton at 1150 N Loop 1604, Suite 108 Box 10 , San Antonio, Texas 78248

I AM ALWAYS AVAILABLE FOR QUESTIONS and if you wish to phone in your names, it is extremely important to send me a verification letter/email so that I can get proper spelling of names, addresses etc.

- 5. The students will be free to leave Newcomb's around 12:00 noon on Monday, January 20, 2020
- 6. Also attached is a letter that you can give to the student and/or parent. So that you have the same details as they do. For those of you that wish to send more than two students, feel free to do so, but let me know so that I can make reservations....call or email me and we will work out details but please know that an early response is your best guarantee that you will be able to send the desired number of students.
- 7. DON'T FORGET!!! **DEADLINE FOR SUBMISSION IS DECEMBER 18, 2024 (longer if necessary and you contact me ahead of time).** PLEASE ACT ON THIS AS SOON AS YOU RECEIVE THIS LETTER!!

Please call me if you have questions or comments about the program, deadlines, or costs. IT IS GOING TO BE A GREAT YEAR AND A GREAT RYLA CONFERENCE AND AS ALWAYS, WE LOOK FORWARD TO YOUR OUTSTANDING STUDENTS !!!!

Ron GreenbergWork/Cell phone: (210) 410-2761P O Box 6628San Antonio, Texas 78209E-mail: rong@reagan.comor rgenviro@reagan.com

**PLEASE SEND ALL NAMES TO ME and all checks to:** Mr Bill Patton (address above).

### ROTARY YOUTH LEADERSHIP CONFERENCE (RYLA

**Dear RYLA Nominee....... CONGRATULATIONS** on being chosen by your school and the Rotary Clubs of District 5840 to participate in the 2025 Rotary Youth Leadership Assembly (RYLA). This is truly a unique and exciting Leadership conference/workshop and we hope that you will realize and appreciate the honor in having been selected to attend. Below are the Who, What, Where, etc. for this fantastic weekend.

## WHATISRYLA?

RYLA stands for the Rotary Youth Leadership Awards and the purpose is to give you (and 160+ other students from around Texas) an opportunity to learn and to exchange ideas on leadership techniques and topical issues with outstanding community and student leaders. The entire weekend is an interactive weekend with every session building on the previous one. After a presentation by one of our powerful facilitators, student Team Leaders (TL's) will moderate small group dialogues and I know that you will find these discussions interesting, thought provoking, entertaining and exciting. One session that I know that you will enjoy and learn from, is an entire workshop, with hands on participation, on effective leadership in high school. This workshop is conducted by one of San Antonio's most enthusiastic past educators and speakers and we are confident you will come away with some new ideas and insight into being a more dynamic and effective leader both in and out of your school. I know you will enjoy the other hands on and interactive workshops on the program as well as a challenging low ropes course. Don't worry ....... there is plenty of game and fun time over the weekend.

## WHEN?

RYLA takes place over the Martin Luter King holliday weekend....Friday January 17-NOON on Monday January 20, 2025 and **you should plan to arrive at the John Newcombe Tennis Ranch Lodge (directions attached) between 6:00 and 7:00 PM on Friday night, January 17** and don't worry about eating before hand, a dinner buffet (including vegetarian dishes) along with dips and fruit will be set up during registration.

We understand that many of you are very involved in many other activities (basketball, soccer, SAT etc.) or may have schedule conflicts however, once you agree to attend and arrive at Newk's, you will not be permitted to leave until the conference is over (ABSOLUTELY NO EXCEPTIONS except for illness). As you can see, the conference is over four days due to the Martin Luther King school holiday (for most districts), so please take note and make your plans accordingly.

Additionally, because of the camp setting, no one will be permitted late registration. If you must decline call tell your school counselor so that substitutions can be made or call me and I'll take care of it.

## WHERE?

RYLA takes place at the JOHN NEWCOMBE TENNIS RANCH, in New Braunfels. The entrance to the Ranch is on Highway 46 at Mission Valley Rd.. Look for the big water tower that says "Newk's Resort" (a little hard to see in the dark but... ) and follow the RYLA direction signs to the Main Lodge and RYLA Team Leaders will be available to help you find your cabin and help with your luggage. If you are driving your own car, you will be shown where to park and you will not be permitted to drive until you leave at the end of the weekend. The conference will conclude around 12:00 PM (parents, no earlier....please) on Monday, January 20, 202515. Parents or other drivers, you will pick your student(s) up at the same location where you drop them off. Emergency (only) phone numbers follow should it be necessary to get a message to your student: **Newk's** - (830) 625-9105 or Ron Greenberg- (210) 410-2761 (24 hour mobile). The entire weekend is totally chaperoned, night and day, by a number of Rotarians and other adult leaders as well as the John Newcombe Staff (Mom and Dad take note).

# WHAT TO BRING

IMPORTANT - PLEASE READ AND TAKE NOTE - You will be in a camp setting in bunk bed style cabins (comfortable-not rustic). Newk's has the beds however, <u>YOU are</u> <u>responsible for your own linens or sleeping bag, blanket (maybe two of them), guilt,</u> <u>towels, soap etc.</u>. Dress throughout the entire weekend is casual and comfortable (jeans to dressy) and remember the weather can change at any time <u>SO BRING A</u> <u>COAT, SWEATER, RAINCOAT ETC.</u> Many of the conference activities are scheduled outdoors (ropes course, games, etc.) so <u>bring sneakers (maybe even an</u> <u>extra pair). warmups and/or "climbing clothes" (those that can get dirty etc.).</u> Be sure to bring your alarm clock (Mom or Dad won't be there to gently shake you awake).

## **OTHER STUFF**

There will be an informal get aquatinted party on Friday evening after registration, a games/social event on Saturday night (the RYLA Olympics) and something special on Sunday night. Our schedule is extremely busy, however, throughout the weekend you will have periods of free time to just relax and get to know the other students and enjoy the facility.

Non denominational religious services (optional) and Catholic Mass will be held Sunday morning at Newk's.

### UP FRONT RULES (other rules will be given to you later)

This entire conference and weekend is a **smoke free weekend.** Tobacco products of any kind (cigarettes, vape pens, Scoal etc.) are prohibited (TL's rules) so please take note.

## **OUR GUARANTEE**

If you come with an open mind and are prepared to fully participate (the willingness to "step out of your comfort zone"), we guarantee that you are going to have an absolutely amazing, tremendous, worthwhile and fun weekend and we really are excited about having you!!!

# **QUESTIONS?**

If you or your parents or school counselor has questions, I can be reached at the following:

Ron Greenberg Conference Chairman PO Box 6628 Home Phone (210) 824-0396 Work/Cell Phone (210) 410-2761 San Antonio, Texas 78209

E-Mail: ron@rgenviro.com or rgenviro@reagan.com

### Direction to the John Newcombe Tennis Ranch

#### From Austin/Dallas

Hwy 35 south to New Braunfels (approximately 45 miles south of Austin) Exit # 189 (Seguin/New Braunfels Tum right at stop light-you will then be going west on loop 337 Go 5 miles on loop 337 until you the come to the Hwy 46 exit - take that exit and tum left at stop light Go about 3 miles on Hwy 46 and you will see a big water tower on your left that says, "Newks Resort" Tum left at the water tower (Mission Valley Road) and go about <sup>1</sup>/<sub>4</sub> mile The main entrance will be on your left. The Main Lodge is by the parking lot

#### **From Houston**

Hwy IO west to Seguin

Take the New Braunfels exit and go west on Hwy 46. Stay on it about 15 miles to New Braunfels When you go under Hwy 35 in New Braunfels, Hwy 46 turns into loop 337 (McDonald's on the right) Go 5 miles on loop 337 until you the come to the Hwy 46 exit- take that exit and tum right at stop light Go about 3 miles on Hwy 46 and you will see a big water tower on your left that says, "Newks Resort" Tum left at the water tower (Mission Valley Road) and go about <sup>1</sup>/<sub>4</sub> mile The main entrance will be on your left. The Main Lodge is by the parking lot

#### **From San Antonio**

Hwy 35 North to New Braunfels

Take the Rueckle Road Exit #184-tum left at the stop sign and pass over Hwy 35 You will be on loop 337, Go 5 miles on loop 337 until you the come to the Hwy 46 exit-take that exit and tum left at stop light Go about 3 miles on Hwy 46 and you will see a big water tower on your left that says, "Newks Resort" Tum left at the water tower (Mission Valley Road) and go about <sup>1</sup>/<sub>4</sub> mile The main entrance will be on your left. The Main Lodge is by the parking lot

#### From Boerne/ West Texas

Hwy IO East to Hwy 46 Exit Go east on Hwy 46 towards New Braunfels We are 15 Miles east of Hwy 281 You will see a big water tower on your right that says, "Newks Resort" Tum right at the water tower (Mission Valley Road) and go about <sup>1</sup>/<sub>4</sub> mile The main entrance will be on your left. The Main Lodge is by the parking lot

LOOK FOR THE YELLOW AND BLUE "RYLA" SIGNS If you have question on these directions, please call NEWKS at (830) 625-9105

#### RELEASE FROM LIABILITY

"I give permission to my (circle) son / daughter (please clearly print student's name):

to participate in the Rotary Youth Leadership Conference (RYLA), being held from January 17-20, 2025 inclusive, at the John Newcombe Tennis Ranch, New Braunfels, Texas. In the event of a medical emergency and in the event that I/we cannot be reached, I give my approval and authorization for my son/daughter to be treated at the closest medical facility in New Braunfels and understand that I will be pecuniarily liable for all medical care rendered.

In consideration of my son/daughter being allowed to participate in the above activity, I hereby agree as follows:

1) To forever release and discharge the Rotary Clubs and the John Newcombe Tennis Ranch, its agencies, agents, and authorized personnel as hereinafter defined, from liability arising out of, or in connection with my son's or daughter's participation in the above references activity, or in going to or departing from, or being upon John Newcombe Tennis Ranch property.

2) For the purposes of this agreement, the term "authorized personnel" shall include a) Rotary Voluntary Personnel and/orb) John Newcombe Tennis Ranch personnel.

Signature of Parent or Legal Guardian

Date

### STUDENT CONTRACT

In accepting this invitation to attend the RYLA Conference, I agree and understand that I will not be able to leave the John Newcombe Tennis Ranch for any reason (other than sickness or emergency) during this period and that I have no scheduling conflicts that would require me to do so. In so accepting, I agree to arrive within the scheduled time on Friday, January 17, will stay for the duration of the conference and will attend and participate in all functions.

~ .						
Studant	signature	with	noront	oolznow	adamont	
Student	Signature	with	Darent	acknow	leuvinent	

Date

Please sign the Contract and have parent sign the Release on appropriate signature line and bring this form with you to the conference.......someone will collect it on your arrival (or mail it to me in advance). It is most important that this release form be turned in on or prior to arrival.

# Participant Medic I History Form - Newcombe Ranch

Name		Ag	e Date c	of Birth
Address				
Male ( ) Female ( ) Height	Wei	ght'	Phone Number _	
In case of emergency, please notify			F	Phone
Name of Group				
Do you have any medical or health cond to participate in this program? Yes				
List any medications to which you are a	llergic _			
Please check Yes or No for the following	g as the	y apply	to you:	
I <b>Have:</b> a physical disability had surgery in the last 6 months heart or circulatory problem problem with seizures sight, hearing or speech impairment asthma or respiratory problem arthritis or problems with joints allergies, diabetes or hypoglycemia headaches, dizziness, heatstroke reactions to bee stings or insects high blood pressure <b>other:</b> are you pregnant?			and that I may exercise	
unable to participate for any reason. In the communicate (or as the parent of a minor care, operations, and charges which mig	event of ' who ca	an acci nnot be	dent or emergency th contacted), I grant m	at renders me unable to
Participant's Signature			Age	Date
Signature of Parent or Guardian (If under 18 years old, Parent or Guardian 1				Date
Insurance:	_Subsci	riber#		_Group#
(If there is no insurance coverage, this sec	tion may	v be left b	blank )	

### **Accident Waiver and Release of Liability**

In consideration of JGC Tennis, Inc. d/b/a John Newcombe Tennis Ranch ("Newks" herin) providing its services and right of entry onto its premises to me:

I HEREBY ASSUME ALL OF THE RISKS OF PARTICIPATING IN ANY/ALL ACTMTIES AND EVENTS ASSOCIATED WITH MY PRESENCE UPON THE NEWKS PREMISES (RECOGNIZING THAT THE IDSTORIC PREMISES CONTAIN POTENTIAL RISKS OF HARM), PHYSICAL ACTIVITIES THAT I MAY ENGAGE IN UPON THE NEWKS PREMISES (INCLUDING TENNIS, SWIMMING, ROPES COURSE, ETC.), AND OFF PREMISES PROGRAMMING, AND HEREBY RELEASE NEWKS AND ITS OWNERS, EMPLOYEES, AGENTS, AND REPRESENTATIVES, FROM ANY AND ALL CLAIMS, LOSSES OR DAMAGES, INCLUDING BY WAY OF EXAMPLE AND NOT LIMITATION, ANY RISKS, CLAIMS, LOSSES OR ALLEGATIONS THAT MAY ARISE FROM NEGLIGENCE OR CARELESSNESS ON THE PART OF NEWKS, AND ITS OWNERS, EMPLOYEES, AGENTS, AND/OR REPRESENTATIVES WHO ARE HEREBY BEING RELEASED.

I have no physical or mental illness that precludes my participation in Newks programs and activities in a safe manner for myself or others. I am not under the influence of drugs or alcohol which impairs my ability to maintain safety awareness or endanger others.

I acknowledge that this Accident Waiver and Release of Liability Form will be used by the organizers of the activity in which I may participate, and that it will govern my actions and responsibilities at said activity. I agree that all staff or authorized agents may, in their sole discretion, determine it is unsafe for myself or others for my participation to continue, remove me from the premises by any lawful mearis.

In consideration ofmy application and permitting me to participate in this activity, I hereby take action for myself, my executors, administrators, heirs, next ofkin, successors, and assigns as follows:

- (A) I WAIVE, RELEASE, AND DISCHARGE FROM ANY AND ALL LIABILITY. INCLUDING BUT NOT LIMITED TO LIABILITY CAUSED BY THE NEGLIGENCE OR FAULT OF THE PARTIES HEREIN RELEASED FOR MY DEATH, DISABILITY, PERSONAL INJURY, PROPERTY DAMAGE. PROPERTY THEFT. OR ACTIONS OF ANY KIND WIDCH MAY HEREAFTER OCCUR TO ME AND/OR MY MINOR CHILD IDENTIFIED BELOW;
- (B) INDEMNIFY. HOLD HARMLESS. AND PROMISE NOT TO SUE THE PARTIES RELEASED HEREIN FROM OR FOR ANY AND ALL LIABILITIES OR CLAIMS MADE AS A RESULT OF MY OR MY MINOW CHILD'S PARTICIPATION IN TIDS ACTIVITY, EVEN IF CAUSED BY THE NEGLIGENCE OF THE RELEASED PARTIES OR OTHER TIDRD PARTY.

I hereby consent to receive medical treatment which may be deemed advisable in the event of injury, accident, and/or illness during this activity.

I understand that while participating in this activity, I may be photographed. I agree to allow my photo, video, or film likeness to be used for any legitimate purpose this authorizing entity assigns.

The Accident Waiver and Release of Liability Form shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.

### I CERTIFY THAT I HAVE READ TIDS DOCUMENT AND I FULLY UNDERSTAND ITS CONTENT. I AM AWARE THAT TIDS IS A RELEASE OF LIABILITY AND A CONTRACT. I SIGN IT OF MY OWN FREEWILL.

Participants Signature	Date	Participants Name	(must be legible)	Age