

**Rotary District 5930 Addendum  
Rotary Club Memorandum of Understanding (MOU)  
For Rotary Year 2019-2020**

**Club Name:** \_\_\_\_\_

**Club Number:** \_\_\_\_\_

**District Requirements:** Clubs submitting applications for District or Global Grants under the New Grants Model must be qualified by District 5930, that has established requirements in addition to those established by The Rotary Foundation. To be eligible to receive grant funding for District Grants or Global Grants, Rotary Clubs in District 5930 must also:

- 1) Appoint a Club Rotary Foundation Chair to a 3 year term or request a waiver with a proposed alternative that will assure continuity of information and supervision related to grants.
- 2) Have at least **two** members of the Club attend a District 5930 Foundation Grants Qualification Seminar annually, one of whom is the incoming Club President FY 2019-2020.
- 3) Be current on its Rotary International and District 5930 dues, be in good standing with District 5930, Rotary International, and The Rotary Foundation.
- 4) Be current on all tax returns required for the Rotary Club.
- 5) Have established and reported an annual giving goal to the District Foundation Chair for the 2019-2020 Rotary Year by July 01, 2019 and for the 2020-2021 Rotary Year by July 01, 2020.
- 6) Have, by January 1<sup>st</sup> of each year, reported the name of the Club President-Elect for the following Rotary Year to District 5930 Secretary and to Rotary International.
- 7) Be current on all Rotary Grant reporting requirements.
- 8) Have the Club's President (2019-2020) and President-Elect (2020-2021) sign the Rotary International MOU and this Addendum.

**Bank Account Waiver:** The District will waive Rotary International MOU requirement to create and maintain a separate bank account for participation in a District Grant. This waiver does not apply to Global Grants. Compliance with the Club's financial plan is required as per TRF terms and conditions.

**Printed Names** \_\_\_\_\_

**Club President 2019-2020      Club President-Elect 2020-2021**

**Signatures** \_\_\_\_\_

**Dated** \_\_\_\_\_

Revised Date: Sept.12, 2018