## **DISTRICT 7280 GRANT APPLICATION 2017--2018**

Date: \_\_\_\_\_

\_\_\_\_\_ Name of Rotary Club: \_\_\_\_\_

Provide a brief narrative description of the project. Note that Rotary Foundation policy precludes the use of Foundation funds to fund most travel. In addition, the District will **NOT** approve for scholarships or but will carefully consider repeated District Grants. If in doubt about your project's eligibility, consult the District Foundation Chairperson (Patty Meehan) or the District Grants Chairperson (Lizette Olsen). The limit for a Club's combined grants is \$ 1500. (Please keep funding requests in multiples of \$ 100; ex: \$ 300, \$ 400, \$ 500, \$ 700, \$ 800, \$ 900, \$ 1000, \$ 1200 or \$ 1500) (Use second sheet if needed.) If the seconding grants approved by District exceeds the money budgeted, reimbursement will be prorated. <u>Since this is a matching grant, reimbursement cannot exceed the amount contributed by the Club.</u>Special consideration will be given to Clubs attaining average Foundation giving of \$ 100/member.

ANY SIGNAGE ON THE PROJECT MUST USE THE UPDATED LOGO TO BE APPROVED AND FUNDED. NO exceptions. PLEASE INITIAL YOUR AGREEMENT \_\_\_\_\_

How will your club's Rotarians be actively involved in this project? (This is a critical element!) WE are looking for People of Action...not just writing a check.

How will you publicize Rotary's involvement with the project and by what means? (This is a critical element and goes to what media, i.e. newspaper and social media. A copy must be attached to the final report.)

Provide a total budget for the project.

When will the project begin? \_\_\_\_\_\_When will it be completed? \_\_\_\_\_\_

What amount are you requesting? \$\_\_\_\_\_

How will the balance (total cost of project less the requested grant) be funded?

Date the Board of Directors of the sponsoring club reviewed and approved this proposal?

Project Leader Information (Name, address, phone, email address):

Signature of Club President

 Approvals: (Please initial if approved)

 District Governor \_\_\_\_\_\_
 District Foundation Chair \_\_\_\_\_\_

 District Governor \_\_\_\_\_\_
 District Foundation Chair \_\_\_\_\_\_

 Check Issued:
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