**Rotary District 5520**

***Sonny Brown Business of the Year Award Application***

Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principal(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Category \_\_\_\_\_\_\_\_\_\_ (choose one per application from below)

1. Small Business: 1-10 employees (Non-Rotarian owned or principal)
2. Medium: 11-50 employees (Non-Rotarian owned or principal)
3. Large: Over 50 employees (Non-Rotarian owned or principal)
4. At-Large: any size, Rotarian owned business

Type of Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sponsoring Rotary Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please answer these questions in essay format in less than 500 words on a separate sheet and attach.

1. Does the Company have a reputation for ethical business practices? (Give examples, please)
2. Does the Company have a reputation for taking good care of its employees? (Give examples, please)
3. Does the Company support community activities? (Give examples, please)
4. Do the Company executives participate in supporting community activities? (Give examples, please)
5. Does the Company encourage and support its employees in involvement in community activities? (Give examples, please)
6. Has the Company or its Principal(s) received any other awards? (List awards, if any)
7. Is there any additional information that will be useful for consideration?

e-mail completed application to: [rjones9755@aol.com](mailto:rjones9755@aol.com)

or mail to:

PDG Dick Jones

2527 Calle Delfino

Santa Fe, NM 87505

*APPLICATIONS MUST BE RECEIVED BY March 7, 2020*