**Rotary District 5190**



**2017-2018**

**Performance Planner**

**Rotary Club of**

|  |
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|  |

**Doug McDonald, District Governor**

**District 5190 – Awards Program**

**Foundation**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Rotary Club of | | | | |  | | | Date |  | | | |
| Chair | | |  | | | | | | | | | |
| Phone # | | | |  | | Email |  | | | | | |
| ✓ |  | **Rotary Program** | | | | | | | | **Max.**  **Pts.** | **Self Score** | **PC** |
|  | 1 | Post all Rotary Foundation goals on Rotary Club Central by June 30, 2017. | | | | | | | | 10 |  |  |
|  | 2 | Attain a minimum Annual Programs Fund contribution of $100 per capita.  Annual Programs Fund contribution per capita to Rotary Foundation from July 1, 2017 to March 31, 2018. $  3 points for each $10 or fraction thereof per member over $100 per capita *Example: Club Annual Fund Total $7,000 for 50 members. $7000 divided by 50 members = $140 per member. $40 over $100 is 3 points per $10 = 12 points* | | | | | | | | no limit |  | PC |
|  | 3 | Set a goal for the number of Rotary Foundation Sustaining Members in the club.  3 points for 1-2, 6 points for 3-6, 10 points for 7 or more, 15 points for 100% any time during the year. | | | | | | | | 15 |  | PC |
|  | 4 | Increase the number of Rotary Foundation Sustaining Members ($100 per year)  10 points for an increase, 20 points for 100% | | | | | | | | 20 |  |  |
|  | 5 | Earn the Every Rotarian Every Year Banner by March 30, 2018, by having 100% of members contribute at least $100 to the Annual Programs Fund. | | | | | | | | 20 |  |  |
|  | 6 | Earn the 100% Foundation Giving Banner by March 30, 2018, by having 100% participation in Foundation Giving with an average gift of $100 or more. | | | | | | | | 20 |  |  |
|  | 7 | Increase the number of Benefactors and/or Bequest Society members this year over last year.  5 points each | | | | | | | | no limit |  |  |
|  | 8 | Have at least 10% of the club members enrolled in Rotary Direct. | | | | | | | | 10 |  |  |
|  | 9 | Conduct a club meeting devoted to enrolling members in Rotary Direct. | | | | | | | | 10 |  |  |
|  | 10 | Club President has personally contributed to the Foundation by July 30, 2017. | | | | | | | | 10 |  |  |
|  | 11 | Foundation Chair and other members attend Foundation track at Avenues of Service Seminar on September 9, 2017.  3 points for each attendee | | | | | | | | no limit |  |  |
|  | 12 | Club participates in an area (or club) Foundation celebration dinner during the year. | | | | | | | | 15 |  |  |
|  | 13 | Set a Polio Plus club goal in Rotary Club Central that is 5% higher than the actual amount contributed as of May 31, 2017.  10 points for a 5% goal, 10 points for each percentage point over 5% | | | | | | | | no limit |  |  |
|  | 14 | Conduct or participate in a club or area community polio awareness program on or near World Polio Day, October 24, 2017. | | | | | | | | 10 |  | PC |
|  | 15 | Have the President, President-Elect and one other member attend a Grants Management Seminar on or after February 2017, or already been certified for 2017-2018.  5 points each | | | | | | | | 15 |  |  |
|  | 16 | The Club participates in a Global Grant project during the year. | | | | | | | | 15 |  | PC |
|  | 17 | The Club receives a District Service Grant and completes report by March 31, 2018. | | | | | | | | 15 |  | PC |
|  | 18 | Nominate, sponsor and**/**orassist another club in support of a Rotary Peace Fellow or Global Grant Scholar. | | | | | | | | 15 |  | PC |
|  | 19 | By March 30, 2018, increase total club giving to The Rotary Foundation by 10% over last year. | | | | | | | | 15 |  | PC |

**District 5190 – Awards Program**

**Club Administration/Club Service**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Rotary Club of | | | | |  | | | Date |  | | | |
| Chair | | |  | | | | | | | | | |
| Phone # | | | |  | | Email |  | | | | | |
| ✓ |  | **Rotary Program** | | | | | | | | **Max.**  **Pts.** | **Self Score** | **PC** |
|  | 1 | Conduct a Board Retreat between April 1 and June 15, 2017. | | | | | | | | 10 |  |  |
|  | 2 | Set at least 10 goals in Rotary Club Central by June 30, 2017. | | | | | | | | 10 |  | PC |
|  | 3 | Post at least one project on Rotary Ideas. | | | | | | | | 10 |  |  |
|  | 4 | Post at least 1 to 2 projects on Rotary Showcase.  15 points each | | | | | | | | 30 |  |  |
|  | 5 | Pay July 2017 and January 2018 RI and District dues on time. | | | | | | | | 10 |  | PC |
|  | 6 | Create or update a club long-range or strategic plan covering at least three years through the Visioning, Vision to Action or similar process. | | | | | | | | 15 |  | PC |
|  | 7 | Review, update, and adopt your club bylaws during the year. | | | | | | | | 10 |  |  |
|  | 8 | Have an ongoing program to keep the Four-Way Test before its members.  *Examples: Recite the Four-Way Test at each meeting, give out Four-Way Test coins or cards, have a Four-Way Test moment at meetings* | | | | | | | | 10 |  |  |
|  | 9 | Schedule and promote club programs in with varied and interesting presentations in order to engage members. | | | | | | | | 10 |  |  |
|  | 10 | Have three District chairs or committee members make a presentation at club meetings. Does not have to be the main speaker.  5 points each | | | | | | | | 15 |  |  |
|  | 11 | The club distributes regular bulletins or newsletters (hard copy or electronic) to its members. | | | | | | | | 10 |  |  |
|  | 12 | Members participate in Rotary Academy.  5 points per member; 10 points for President-Elect or President Nominee | | | | | | | | 10 |  |  |
|  | 13 | Have at least 50% of members identify their skills and interests in their My Rotary profiles and unlock that section to make it visible on their public profiles. | | | | | | | | 10 |  |  |
|  | 14 | Club members attend Rotary Leadership Institute part 1, 2 or 3 during the year.  5 points for each attendee | | | | | | | | no limit. |  |  |
|  | 15 | Have **at least** 2 club members participate in Discussion Groups on My Rotary.  2=10 points, 3+ = 15 points | | | | | | | | 15 |  |  |
|  | 16 | One member of the club actively serves at the District level. | | | | | | | | 10 |  |  |
|  | 17 | Actively promote members to participate in District Conference by appointing a Conference Champion to share conference information on a regular basis and assist members with registration as needed. | | | | | | | | 10 |  |  |
|  | 18 | Percent of members registered for District Conference by March 31, 2018.  1 point per percentage.  *Example: 15% = 15 points* | | | | | | | | 30 |  |  |
|  | 19 | President-Elect (2018-2019) attends Pre-PETS, PETS **and** Club Leadership Assembly. | | | | | | | | 10 |  |  |
|  | 20 | Conduct elections and have Club President for 2019-2020 selected by December 31, 2017. | | | | | | | | 10 |  |  |
|  | 21 | President, Secretary, Treasurer, 6 Directors and committee chairs attend Club Leadership Assembly in 2018.  2 points each. | | | | | | | | no limit |  |  |
|  | 22 | Conduct club social activities outside the regular club meetings.  5 points per activity | | | | | | | | 15 |  | PC |

**District 5190 – Awards Program**

**Membership**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Rotary Club of | | | | |  | | | Date |  | | | |
| Chair | | |  | | | | | | | | | |
| Phone # | | | |  | | Email |  | | | | | |
| ✓ |  | **Rotary Program** | | | | | | | | **Max.**  **Pts.** | **Self Score** | **PC** |
|  | 1 | Have a membership committee including a Recruiting Chair **and** a Retention Chair. | | | | | | | | 10 |  |  |
|  | 2 | Increase the club's membership diversity by recruiting at least two new members who belong to a demographic group.  *Example: gender, age, profession, or ethnicity.* | | | | | | | | 10 |  |  |
|  | 3 | Successfully recruit the spouse of a club member or successfully refer a spouse to another Rotary club for membership. | | | | | | | | 10 |  |  |
|  | 4 | Promote members to bring visitors to club meetings. Club President recognizes these visitors during introductions and/or at the end of the meeting. | | | | | | | | 10 |  |  |
|  | 5 | Recruit a former Rotaractor or Rotary alumnus to join the club or successfully refer them to another Rotary club for membership. | | | | | | | | 10 |  |  |
|  | 6 | Invite prior members to a social "Rotary Reunion". | | | | | | | | 10 |  |  |
|  | 7 | Achieve a net gain in female membership. Clubs up to 50 members must achieve a net gain of at least one member; clubs of 51 or more members must achieve a net gain of at least two members. | | | | | | | | 10 |  | PC |
|  | 8 | Induct new members under the age of 40. The new members must create profiles on My Rotary. Clubs up to 50 members must achieve a net gain of at least one member; clubs of 51 or more members must achieve a net gain of at least two members. | | | | | | | | 10 |  | PC |
|  | 9 | Promote member engagement by ensuring that each club member is assigned a specific role in our club, either in a leadership position or as a member of a club committee or project initiative. | | | | | | | | 10 |  |  |
|  | 10 | Initiate or update a new member welcome **and** mentoring program. | | | | | | | | 10 |  |  |
|  | 11 | Hold “Fireside Chats” or information meetings prior to joining Rotary for perspective members. | | | | | | | | 10 |  |  |
|  | 12 | Improve member retention rate by at least 1% from last year. | | | | | | | | 10 |  |  |
|  | 13 | Increase new member sponsors by at least 1% from last year. | | | | | | | | 10 |  |  |
|  | 14 | Have at least 50% of club members registered in My Rotary. | | | | | | | | 10 |  |  |
|  | 15 | Sponsor a family friendly social activity inviting all club members. | | | | | | | | 10 |  | PC |
|  | 16 | Invite a District Membership Committee member to be the speaker for a club meeting **or** to work with the club membership committee on strategies. | | | | | | | | 10 |  |  |
|  | 17 | Conduct a membership engagement assessment and introduce changes to maintain a member retention rate by using “We Care”, “12 Letters” or a program of your own. | | | | | | | | 10 |  |  |
|  | 18 | Hold a minimum of 2 Club Assemblies focused on membership. Club Assemblies are often during a club meeting taking the place of a speaker. | | | | | | | | 10 |  |  |
|  | 19 | Achieve a net gain in membership by March 30, 2018 over July 1, 2017. | | | | | | | | 15 |  | PC |
|  | 20 | Membership Chair and committee members attend Membership track at the Avenues of Service Seminar on September 9, 2017.  10 points each | | | | | | | | no limit |  |  |

**District 5190 – Awards Program**

**Public Image**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Rotary Club of | | | | |  | | | Date |  | | | |
| Chair | | |  | | | | | | | | | |
| Phone # | | | |  | | Email |  | | | | | |
| ✓ |  | **Rotary Program** | | | | | | | | **Max.**  **Pts.** | **Self Score** | **PC** |
|  | 1 | Have a public relations program to promote club activities and projects. | | | | | | | | 10 |  |  |
|  | 2 | Collaborate/partner with other clubs in the area to leverage media coverage for the benefit of Rotary. | | | | | | | | 10 |  |  |
|  | 3 | Actively promote the daily wearing of the Rotary pin with the new Rotary branding and recognize those members who do. | | | | | | | | 10 |  |  |
|  | 4 | Display proudly the Rotary logo using the new branding on all projects, banners, and publications of the club along with the club name. | | | | | | | | 10 |  |  |
|  | 5 | Use social and traditional media to regularly publicize your club’s activities, enhance public image and recruit new members. | | | | | | | | 10 |  |  |
|  | 6 | Involve local media with at least one club event, project or fundraiser. Report in Rotary Club Central. | | | | | | | | 10 |  |  |
|  | 7 | Implement a strategy using social media and local media to attract younger members. | | | | | | | | 10 |  |  |
|  | 8 | Sponsor a newspaper insert or other media focusing on the Rotary club(s) in your community and their positive impact. | | | | | | | | 10 |  |  |
|  | 9 | Use Rotary Brand Central templates to develop the club’s brochures and promotional material and make them available for distribution. | | | | | | | | 10 |  | PC |
|  | 10 | Share Rotary's key messages and use them in print and/or public speaking opportunities. | | | | | | | | 10 |  |  |
|  | 11 | Hold a fellowship, networking or collaborative event that is open to the public to introduce non-Rotarians to Rotary. | | | | | | | | 10 |  | PC |
|  | 12 | Club website is updated and kept current on a regular basis and uses Rotary’s new branding and visual identity guidelines. | | | | | | | | 15 |  | PC |
|  | 13 | Define the club’s “signature activity” and promote it to the public and have non-Rotarians in the community participate. | | | | | | | | 10 |  |  |
|  | 14 | Place recent copies of "The Rotarian" magazine with a sticker indicating local club contact information at high volume locations throughout the community. | | | | | | | | 10 |  |  |
|  | 15 | Submit at least one event or article to be published in the District newsletter or posted on the District website. | | | | | | | | 10 |  |  |
|  | 16 | Public Image Chair and committee members attend the Public Image track at the Avenues of Service Seminar on September 9, 2017.  10 points each | | | | | | | | no limit |  |  |

**District 5190 – Awards Program**

**Vocational Service**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Rotary Club of | | | | |  | | | Date |  | | | |
| Chair | | |  | | | | | | | | | |
| Phone # | | | |  | | Email |  | | | | | |
| ✓ |  | **Rotary Program** | | | | | | | | **Max.**  **Pts.** | **Self Score** | **PC** |
|  | 1 | Develop a listing of members in print or online with their classifications and businesses to aid members in doing business with other Rotarians. | | | | | | | | 10 |  |  |
|  | 2 | Provide Rotarians and non-Rotarians advertising opportunities **for a fee** on your club website. Have one or more new paid advertisers. | | | | | | | | 10 |  |  |
|  | 3 | Have a program, at least quarterly, encouraging members to speak about their vocations without penalty.  *Examples: "Member Minutes"* | | | | | | | | 10 |  |  |
|  | 4 | Participate in a Vocational Development programor provide career speakers for students.  *Examples: Career Day, Mentoring Program, Job Shadowing, Retraining Program, Science Fair* | | | | | | | | 10 |  |  |
|  | 5 | Sponsor a career day that club members introduce their vocations to local youth. It may be part of Career Coaching. | | | | | | | | 10 |  |  |
|  | 6 | Conduct a career counseling or vocational based training program. | | | | | | | | 10 |  |  |
|  | 7 | Create a NEW vocational service project this year. | | | | | | | | 10 |  |  |
|  | 8 | Have an employee and/or professional recognition day, such as police, fire, teacher, medical, etc. | | | | | | | | 10 |  |  |
|  | 9 | Present to Rotarians and non-Rotarians an ethics based program, such as a discussion group or work-shop, on maintaining high ethical standards in the workplace. | | | | | | | | 10 |  |  |
|  | 10 | Conduct an ethics-based program or workshop in a local school using the Ethics Initiative materials available from the District Ethics Initiative Committee. | | | | | | | | 15 |  |  |
|  | 11 | Organize at least one professional networking event that club members can meet other local professionals and introduce them to Rotary | | | | | | | | 10 |  | PC |
|  | 12 | Conduct tours of member businesses and/or local businesses or employers.  5 points each | | | | | | | | 10 |  |  |
|  | 13 | Participate in an adult literacy project. | | | | | | | | 10 |  |  |
|  | 14 | Host a Chamber of Commerce social with other clubs in the area. | | | | | | | | 10 |  | PC |
|  | 15 | Vocational Service Chair and committee members attend the Community and Vocational Service track at the Avenues of Service Seminar on  September 9, 2017.  10 points each. | | | | | | | | no limit |  |  |

**District 5190 – Awards Program**

**Community Service**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Rotary Club of | | | | |  | | | Date |  | | | |
| Chair | | |  | | | | | | | | | |
| Phone # | | | |  | | Email |  | | | | | |
| ✓ |  | **Rotary Program** | | | | | | | | **Max.**  **Pts.** | **Self Score** | **PC** |
|  | 1 | Conduct a community needs assessment to determine potential service projects in the community. | | | | | | | | 10 |  |  |
|  | 2 | Ensure that every club member participates in at least one service project this year. | | | | | | | | 10 |  |  |
|  | 3 | At least 50% of club members participate in a hands-on project. Report in Rotary Showcase. | | | | | | | | 10 |  | PC |
|  | 4 | Club participates in Rotarians at Work Day project on April 28, 2018. | | | | | | | | 10 |  |  |
|  | 5 | Other than “Rotarians at Work Day”, sponsor or participate in a local or District Rotary Day event to introduce non-Rotarians to Rotary. | | | | | | | | 10 |  |  |
|  | 6 | Involve family members and/or non-Rotarian community members in a service project. | | | | | | | | 10 |  |  |
|  | 7 | Participate in a local community service project related to at least one of the Rotary’s 6 Areas of Focus. | | | | | | | | 10 |  |  |
|  | 8 | Conduct a multi-club event with at least one other club in your area. | | | | | | | | 10 |  | PC |
|  | 9 | Collaborate/partner with a non-Rotarian organization in your community on at least one community service project. | | | | | | | | 10 |  |  |
|  | 10 | Conduct a club or community forum or a service project focused on an issue important to your community.  Examples: *reducing bullying in schools, addressing kids at risk, gang violence, or battered women.* | | | | | | | | 10 |  | PC |
|  | 11 | Present an annual Community Service Award to a member of the community at large or club member who has given back to the community. | | | | | | | | 10 |  |  |
|  | 12 | Participate in a literacy project in the community. | | | | | | | | 10 |  |  |
|  | 13 | List at least one community service project on Rotary Showcase to include an outline of the project, $spent, $raised, volunteer hours, in-kind contributions, and the results. | | | | | | | | 10 |  |  |
|  | 14 | Sponsor at least one Rotary Community Corps to enhance community engagement and ensure project sustainability. Certify with RI. | | | | | | | | 10 |  |  |
|  | 15 | Enhance a project’s scope and visibility by partnering with at least three other Rotary clubs in your area, District, or other District. Report in Rotary Showcase. | | | | | | | | 10 |  |  |
|  | 16 | Establish partnerships with one or more corporate or government entities and conduct a project together. Report in Rotary Showcase. | | | | | | | | 10 |  | PC |
|  | 17 | Community Service Chair and committee members attend the Community and Vocational Service track at the Avenues of Service Seminar on September 9, 2017.  10 points each | | | | | | | | no limit |  |  |
|  | 18 | Carry out one club project focused on the environment this year. | | | | | | | | 10 |  | PC |
|  | 19 | Carry out a tree planting project and plant at least a ratio of one tree for every club member. | | | | | | | | 10 |  | PC |

**District 5190 – Awards Program**

**International Service**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Rotary Club of | | | | |  | | | Date |  | | | |
| Chair | | |  | | | | | | | | | |
| Phone # | | | |  | | Email |  | | | | | |
| ✓ |  | **Rotary Program** | | | | | | | | **Max.**  **Pts.** | **Self Score** | **PC** |
|  | 1 | Initiate a NEW International Service project this Rotary year. | | | | | | | | 10 |  |  |
|  | 2 | Send club members on an International Project Fair trip to evaluate and select potential projects. | | | | | | | | 10 |  |  |
|  | 3 | Adopt a Twin (or Sister) Club from another country and formalize the relationship with the presentation of a Twin Club Certificate available from RI on my.rotary.org. | | | | | | | | 10 |  |  |
|  | 4 | Conduct an E-Meeting (Skype, Facetime, or other electronic meeting) with a Club from another country. | | | | | | | | 15 |  |  |
|  | 5 | Partner with another Rotary Club in D5190 to undertake an international service project by providing money and/or volunteer resources. | | | | | | | | 10 |  | PC |
|  | 6 | Collaborate/partner with a Rotary club in another country to implement a service project. | | | | | | | | 10 |  | PC |
|  | 7 | Provide Rotary volunteers for a hands-on international service project. | | | | | | | | 10 |  |  |
|  | 8 | Work with non-Rotarian organization such as church or school organizations to implement an international service project.  *Examples: Project Shoe Box, Free the Girls, International Reading Association* | | | | | | | | 10 |  |  |
|  | 9 | Provide disaster relief through direct contributions or contributions to a relief organization.  *Example: Shelter Box* | | | | | | | | 10 |  |  |
|  | 10 | Additional Club members join a Rotary Fellowship or Rotarian Action Group this year and connect with people around the world who share their interests. 5 points per new member | | | | | | | | no limit |  |  |
|  | 11 | Club President registers to attend the 2018 RI Convention in Toronto, Canada by March 31, 2018. | | | | | | | | 10 |  |  |
|  | 12 | Have club members (not including the president) register to attend the 2018 RI Convention in Toronto, Canada by March 31, 2018. | | | | | | | | 10 |  |  |
|  | 13 | International Service Chair or committee members attend the International Service track at the Avenues of Service Seminar on September 9, 2017.  10 points each. | | | | | | | | no limit |  |  |

**District 5190 – Awards Program**

**Youth Service**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Rotary Club of | | | | |  | | | Date |  | | | |
| Chair | | |  | | | | | | | | | |
| Phone # | | | |  | | Email |  | | | | | |
| ✓ |  | **Rotary Program** | | | | | | | | **Max.**  **Pts.** | **Self Score** | **PC** |
|  | 1 | Adopt and support a local school throughout the year. | | | | | | | | 10 |  |  |
|  | 2 | Club members complete on-line Youth Protection Training.  10 points each | | | | | | | | no limit |  |  |
|  | 3 | Actively support and participate in a program to combat substance abuse by our youth. | | | | | | | | 10 |  |  |
|  | 4 | Present academic, athletic or vocational scholarships to high school or college students. | | | | | | | | 10 |  |  |
|  | 5 | Actively support a Boy Scouts of America or Girl Scouts of the USA group by chartering or adopting a Scout unit, recognizing youth achievement, recognizing adult leaders, and/or making a significant contribution of funds or materials. | | | | | | | | 15 |  |  |
|  | 6 | Present the Cliff Dochterman Award to a Scout leader or the Eagle Scout/Gold Award Certificate to a Boy or Girl Scout at a club meeting. | | | | | | | | 15 |  |  |
|  | 7 | Currently sponsor or co-sponsor an Interact Club and/or a Rotaract Club.  10 points each | | | | | | | | 20 |  | PC |
|  | 8 | Sponsor or co-sponsor a **new** Interact and/or Rotaract Club.  10 points each | | | | | | | | 20 |  | PC |
|  | 9 | Have at least three club members mentor an Interactor and/or Rotaractor. Report in Rotary Showcase. | | | | | | | | 10 |  |  |
|  | 10 | Involve Interactors and/or Rotaractors in at least one club project, fundraiser, or social event. | | | | | | | | 10 |  | PC |
|  | 11 | Conduct a joint project with an Interact club. | | | | | | | | 10 |  | PC |
|  | 12 | Conduct a joint project with a Rotaract club. | | | | | | | | 10 |  | PC |
|  | 13 | Host an Interactor and/or Rotaractor at club meetings at least once a quarter. | | | | | | | | 10 |  |  |
|  | 14 | Sponsor Interactors and/or Rotaractors to attend Club Leadership Assembly and/or District Conference. | | | | | | | | 10 |  |  |
|  | 15 | Sponsor a school and provide a club coordinator for Rotary’s Eighth Grade Leadership, REGL. | | | | | | | | 10 |  |  |
|  | 16 | Sponsor students for RYLA Camp in June and/or July 2017.  1 student = 5 points, 2 + = 10 points | | | | | | | | 10 |  |  |
|  | 17 | Provide a RYLA Counselor/Staff and/or REGL adult mentor.  5 points each | | | | | | | | 10 |  |  |
|  | 18 | Have a student speak to the club after attending RYLA. This does not have to be the entire program. | | | | | | | | 10 |  |  |
|  | 19 | Host a RYE student during this Rotary year.  10 points each | | | | | | | | 20 |  | PC |
|  | 20 | Sponsor an outbound RYE student this Rotary year  5 points each | | | | | | | | 10 |  | PC |
|  | 21 | Regularly bring your RYE student(s) to the meetings, fundraisers and social events. *Include host families when possible.* | | | | | | | | 10 |  |  |
|  | 22 | Have your RYE student at a club meeting give a talk about their home country and their exchange experience. | | | | | | | | 10 |  |  |
|  | 23 | Facilitate and/or help sponsor a RYE short term exchange | | | | | | | | 10 |  | PC |
|  | 24 | Participate in Area Music and/or Speech contests.  10 points each | | | | | | | | 20 |  |  |
|  | 25 | Adopt a NEW, additional, Youth/Young Adult program this Rotary year. *Examples: RYE, REGL, RYLA, Interact, or Rotaract* | | | | | | | | 20 |  |  |
|  | 26 | Conduct a study of the Achievement Beyond Obstacles program and determine if and how the club will participate in the program (i.e. as a single club or with other clubs). | | | | | | | | 10 |  |  |
|  | 27 | Adopt the District Youth Protection Policy including the use of applications and on-line training | | | | | | | | 20 |  |  |
|  | 28 | Youth Service Chair and committee members attend the Youth Service track at the Avenues of Service Seminar on September 9, 2017.  10 points each | | | | | | | | no limit |  |  |

**A****wards Program Summary**

|  |  |
| --- | --- |
| Rotary Club of |  |

**Program Pts.**

|  |  |
| --- | --- |
| **Foundation** |  |
| **Club Administration (Service)** |  |
| **Public Image** |  |
| **Vocational Service** |  |
| **Community Service** |  |
| **International Service** |  |
| **Youth Service** |  |
| **Club Membership** |  |
| **Total** |  |

|  |  |
| --- | --- |
| **Club Administration (Service) Project of the Year: Title** |  |
| ***(****Rotary Showcase)**URL*: |  |
| **Vocational Service Project of the Year: Title** |  |
| ***(****Rotary Showcase)**URL*: |  |
| **Community Service Project of the Year: Title** |  |
| ***(****Rotary Showcase)**URL*: |  |
| **International Service Project of the Year: Title** |  |
| ***(****Rotary Showcase)**URL*: |  |
| **Youth Service Project of the Year: Title** |  |
| ***(****Rotary Showcase)**URL*: |  |
| **Literacy Project of the Year: Title** |  |
| ***(****Rotary Showcase)**URL*: |  |
| **Rotarians at Work Day Project of the Year:\* Title** |  |
| ***(****Rotary Showcase)**URL*: |  |
|  |  |

|  |  |
| --- | --- |
| **Club Bulletin**   Yes No | *Please include a copy of your best bulletin* |

|  |  |
| --- | --- |
| **Club Website**   Yes No | WebsiteURL: |

**Club of Excellence** *(Per point allocation methodology based on club size)*

**Club of the Year** (*Club of Excellence that receives the highest number of points along with projects)*

**\*For Rotarians at Work Day on April 28, 2018, send or post on Rotary Showcase by May 5, 2018.**

**District 5190 Awards Submittal Certification**

**Guided by the Four-Way Test, we hereby attest to the accuracy of the data presented for the**

|  |  |
| --- | --- |
| **Rotary Club of** |  |

**Club President**

|  |  |  |  |
| --- | --- | --- | --- |
| Name: |  | | |
| Phone # |  | Email: |  |
| Signature: |  | | |

**Person completing this document (if other than Club President)**

|  |  |  |  |
| --- | --- | --- | --- |
| Name: |  | | |
| Phone # |  | Email: |  |
| Signature: |  | | |

**Entry must be received by D5190 Awards Chair, Judy Clark**, **no later than April 21, 2018.**

[**D5190Awards@gmail.com**](mailto:D5190Awards@gmail.com) **or 6324 Chilhowee Ct., Sparks NV 89436**