**Rotary District 7150 Foundation**

 **2018-2019 District Grant Budget**

 **Single Project/ Multiple Club Partnerships**

***This budget is to be submitted with your District Grant Application, due on March 31, 2018.***

***QUOTES (websites, vendor quotes, etc.) MUST BE INCLUDED.***

**PRIMARY / SPONSORING CLUB NAME /NMBR:**

**PROJECT NAME:**

**▲ MUST Show SOURCE(S) from whom quotes were obtained (**websites, vendor quote, etc) **▲**

|  |  |  |
| --- | --- | --- |
| **EXPENSES** | **AMOUNT** | **SOURCE QUOTES AND****COPY OF SOURCE QUOTES** |
|  | $  |  |
|  | $  |  |
|  | $  |  |
|  | $  |  |
|   | $  |  |
|  |  |  |
|  **TOTAL EXPENSES (USD$)** **(must equal TOTAL FINANCING)** | *$*  |  |

**▲ N O T E: “ TOTAL EXPENSES” AMOUNT MUST EQUAL “TOTAL FINANCING” AMOUNT ▲**

|  |  |  |  |
| --- | --- | --- | --- |
| **REVENUE (FINANCING)****Please List all Rotary Clubs separately.** | **From Club Funds** | **District Grant** **Request** |  |
| Primary Rotary Club (Qualified Club): Rotary Club of  | $  |   |  |
| **Each following Clubs writes a check to Lead Rotary Club:** |   |   |   |
| Club 2:  | $  |   |   |
| Club 3:  | $  |   |   |
| **In-kind Donations:** |  |  |  |
|  |  |  |  |
|  **TOTAL From Club Funds** | *$*  |  |   |
|   **Total**  | *$*  | *$*  |   |
|   |   |   | **TOTAL FINANCING** |
|   |   |   | *$*  |

**Maximum District Match $3,750**