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**District 6420**

**Application for**

**Club Achievement in Literacy Recognition**

**During the 2024-2025 Rotary Year**

**Due Date:** Thursday, March 20, 2025

**Format:** Only emailed nominations will be accepted. **Keep individual files to** **less than 5 MB**. Preferable, send this application separately from any supporting document/photo files. Please email your nomination to District 6420 Literacy Committee Chair, Andy Axup at AxupAndrewW@sau.edu.

**Number of Awards:** All clubs which meet recognition criteria.

**For More Information:** Call District 6420 Literacy Committee Chair, Andy Axup at 563-424-6194.

**Name of Club:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Person Submitting This Nomination:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Position in Rotary:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club Literacy Contact or Chair:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Email Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Phone Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Criteria for Club Achievement in Literacy Recognition:**

* A Rotary Club demonstrating achievement in all four areas listed below during the 2024-2025 Rotary year.

**1. Awareness Activities.** (Please respond to either A or B.)

 **A.** **Club program or speaker on literacy.** Please provide the date, the name of the speaker, and their topic.

 **B. Club activities in the community, such as newspaper articles or social media posts, PSAs on radio or television, distribution of brochures on literacy, floats in a parade, etc.** Please provide the date, a short description of the activity, and the number of Rotarians involved.

**2. Monetary or Material Donations to a Community Literacy Program.** (Please provide the name of the organization, the project that was supported, and a description of the donation.)

**3. Hands-On Volunteer Literacy Activities by Club Members. This might include tutoring, service on a local literacy board or task force, helping with a book fair, building shelves for a library, etc.** (Please provide the date the activity occurred, what direct assistance was provided, and the number of Rotarian hours accrued.)

**4. Celebration of Literacy Awareness Month Activities in July (Rotary International), November (state of Illinois), or March (Dr. Seuss Birthday). These activities must not overlap with activities listed in #1, #2, or #3 above.** (Please provide the date of the celebration, what activity was done, and the number of Rotarians involved.)