****

**District 6420**

**2024-2025 Nomination for**

**Individual Achievement Award for Literacy**

**Due Date:** Thursday, March 20, 2025

**Format:** Only emailed nominations will be accepted. **Keep individual files to** **less than 5 MB**. Preferably, send this application separately from any supporting document/photo files. Please email your nomination to District 6420 Literacy Committee Chair, Andy Axup at [AxupAndrewW@sau.edu](mailto:AxupAndrewW@sau.edu).

**Number of Awards:** 1

**For More Information:** Call District 6420 Literacy Committee Chair, Andy Axup at 563-424-6194.

**Name of Club:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Person Submitting This Nomination:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Position in Rotary:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Criteria for the Individual Achievement Award for Literacy:**

* A person demonstrating a sustained level (not occurring in just this Rotary year) of outstanding service or leadership in literacy that has an impact on the club and/or community.
* The person nominated may be a Rotarian or a non-Rotarian working on a Rotary-related literacy project or program.
* Nominations must be made by current club Presidents, Assistant Governors, or District Literacy Committee members.

**Name of Person Nominated:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



c

**Is this Person a Rotarian?** \_\_\_ Yes \_\_\_ No

**Email Address of Person Nominated:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone Number of Person Nominated:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Description of Individual Sustained Service or Leadership:** Describe the individual’s outstanding service or leadership in literacy including the impact on the club and/or community. Attach newspaper articles, social media posts, and other supportive documents.