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**District 6420**

**Application for**

**Sustained (minimum of three (3) years)**

**Club Excellence in Literacy Recognition**

**During the 2024-2025 Rotary Year**

**Due Date:** Thursday, March 20, 2025

**Format:** Only emailed nominations will be accepted. **Keep individual files to** **less than 5 MB**. Preferably, send this application separately from any supporting document/photo files. Please email your nomination to District 6420 Literacy Committee Chair, Andy Axup at [AxupAndrewW@sau.edu](mailto:AxupAndrewW@sau.edu).

**Number of Awards:** All clubs which meet recognition criteria.

**For More Information:** Call District 6420 Literacy Committee Chair, Andy Axup at 563-424-6194.

**Name of Club:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Person Submitting This Nomination:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Position in Rotary** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club Literacy Contact or Chair:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Criteria for the Sustained Club Excellence in Literacy Recognition:**

* A Rotary Club demonstrating a sustained level (for at least three (3) years) of involvement in at least one literacy project or program.
* The literacy projects and programs may be sequential or overlapping.

**1. Provide a brief description of the literacy projects or programs for which your club is seeking recognition.**

**2. How many years has your club been involved in these literacy projects or programs:** \_\_\_



**3. Describe how the literacy projects or programs have evolved over time and what improvements have been made.**

**4. Describe the impact of the literacy projects or programs on your community. Provide comments from the beneficiaries, if possible.**

**5. Attach newspaper articles, social media posts, and other supportive documents.**