**Logo, icon

Description automatically generated with medium confidence**

**District 6420**

**2022-2023 Application for**

**Sustained Club Excellence in Literacy Recognition**

**Due Date:** Thursday, March 23, 2023

**Format:** Only emailed nominations will be accepted. Please email your nomination to District 6420 Literacy Committee Chair, Andy Axup at [AxupAndrewW@sau.edu](mailto:AxupAndrewW@sau.edu).

**Number of Awards:** All clubs which meet recognition criteria.

**For More Information:** Call District 6420 Literacy Committee Chair, Andy Axup at 563-424-6194.

**Name of Club:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Person Submitting This Nomination:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Position in Club:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club Literacy Contact or Chair:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Criteria for the Sustained Club Excellence in Literacy Recognition:**

* A Rotary Club demonstrating a sustained level (not occurring in just this Rotary year) of involvement in at least one literacy project or program.
* The literacy projects and programs may be sequential or overlapping.

**1. Provide a brief description of the literacy projects or programs for which your club is seeking recognition.** Allowance will be made for activities suspended or modified due to COVID restrictions.

**2. How many years has your club been involved in these literacy projects or programs:** \_\_\_



**3. Describe how the literacy projects or programs have evolved over time and what improvements have been made.**

**4. Describe the impact of the literacy projects or programs on your community. Provide comments from the beneficiaries, if possible.**

**5. Attach newspaper articles, social media posts, and other supportive documents.**