# 0BNOMINATION for INDIVIDUAL ACHIEVEMENT AWARD for LITERACY

# 2020-2021 Rotary International District 6420

NOTE: Change this year: Service is for a sustained effort, not limited to the current Rotary year.

1. UPresidents of District 6420 Rotary ClubsU may nominate individual Rotarian(s) for a sustained level of outstanding service or leadership in literacy.
2. UPresidents of District 6420 Rotary ClubsU may also nominate non-Rotarian individual(s) for a sustained level of outstanding service or leadership on a Rotary–related Literacy project or program.
3. The brief description of the accomplishments of the individual should relate the impact of these accomplishments on the club and/or community.
4. Attach any newspaper articles or other supportive material, if available.

UPlease print clearly or type.

Rotary Club (name/city): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#### 3BEach URotary club presidentU may nominate individual Rotarian(s) or non-Rotarian individual(s) to receive this plaque for a sustained level of outstanding literacy service or leadership on a Rotary–related Literacy project or program. Please indicate for each nomination the following information:

Name of individual:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Rotarian?: \_\_\_Yes \_\_\_No

#### 4BAddress of individual: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(street,city,zip)

#### 5BPhone: \_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (work/home)

Description of UoutstandingU service or leadership, including its impact on club and/or community. (Use the back or attach an additional page if more space is needed.)

#### 6BPresident’s signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_/\_\_\_\_\_-\_\_\_\_\_\_\_

Please print name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

APPLICATION DUE: Thursday 18 March 2021

Send completed application to Andy Axup at e-mail [AxupAndrewW@sau.edu](mailto:AxupAndrewW@sau.edu) or by post to:

Andy Axup

3248-39th Ave

Rock Island, IL 61201

Any questions may also be directed to Andy at 563-424-6194.