# APPLICATION for SUSTAINED EXCELLENCE RECOGNITION

### For activities of 2020-2021 Rotary year

# Rotary International District 6420

Please print clearly or type. Your application should be as complete as possible. You may add additional pages to document your club efforts.

Rotary Club (name/city):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total club membership: \_\_\_\_\_\_\_\_

Club literacy contact or chair (circle one): Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(street ,city, state, zip)

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_

The goal of this recognition is to acknowledge club involvement in a literacy project or program over an extended period of time. One or more projects, either sequential or overlapping, may comprise the club’s literacy program.

Please address the items below:

1. Give a brief description of the project or program for which your club is seeking recognition. Allowance will be made for activities suspended due to COVID restrictions.
2. Number of years that your club has been involved in this effort.
3. Be specific on how your club has evolved its efforts on the project/program over a period of time.
4. Discuss the impact of the project/program. This can be either anecdotal/qualitative or quantitative.
5. If possible include comments of the beneficiaries of the project/program.

Signature of person submitting application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please print name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

APPLICATION DUE: Thursday 18 March 2021

Send completed application to Andy Axup at e-mail [AxupAndrewW@sau.edu](mailto:AxupAndrewW@sau.edu) or by post to:

Andy Axup

3248-39th Ave

Rock Island, IL 61201

Any questions may also be directed to Andy at 563-424-6194.