Purpose: Recognizing that the strength of the Rotary ideal is founded on service carried out by individual club members, this award provides a means for clubs to recognize one member for outstanding personal service to the community and the world through involvement in Rotary service activities.

Selection Process: The District Rotarian of the Year will be determined by a committee appointed by the District Governor, and it will represent a cross section of clubs from within the district.

Eligibility: The nominee must be an active Rotarian in good standing and a member of Rotary for at least five years. Only one nominee is eligible per club per year, and an individual may receive this award only once. The following individuals are ineligible: current District Governor, District Governor-Elect, District Governor-Nominee, all past District Governors, and all past or current RI Directors.

Nomination: Please complete form on next page and submit to DG Ray Ward by 5:00 pm on Friday, April 24, 2020.
Name of Nominee: ___________________________ Rotary Club: ________________________

- Years in Rotary: __________       Paul Harris Fellow: YES   NO
- Club Offices Held (years):
  - _______________________________________________________
- Club Committees (chair or member & years)
  - _______________________________________________________
- District Positions Held (years)
  - _______________________________________________________
- District Conferences Attended: ______________________________
- International Conventions Attended: __________________________

This Rotarian should be the 2019-20 District 5180 Rotarian of the Year because (attach extra sheets if necessary):

__________________________________________________________________
__________________________________________________________________
__________________________________________________________________
__________________________________________________________________
__________________________________________________________________
__________________________________________________________________
__________________________________________________________________

Club President: ________________________  Email: ________________________

Signature: ____________________________ Date: ________________________