



**District Conference  
Other Events**

**Club:** \_\_\_\_\_

**Contact:** \_\_\_\_\_

**Email/Phone** \_\_\_\_\_

**Events:**

- Hospitality Suite  
Friday Hours: \_\_\_\_\_  
Saturday Hours: \_\_\_\_\_

***House of Friendship***

- Club Display—4 foot  
Need Electricity \_\_\_\_\_
  
- Project Display—half round table  
Rotary Action Group \_\_\_\_\_  
Rotary Fellowship \_\_\_\_\_  
Project/Fundraising Idea \_\_\_\_\_  
Please Describe Benefit \_\_\_\_\_

Received \_\_\_\_\_

Approved \_\_\_\_\_