**2025-2026 District 5180 Rotarian**

 **Hall of Fame Information Sheet**

**Purpose**: To recognize the outstanding tenure of a long-time Rotarian dedicated to serving Rotary in their community and/or abroad.

**Eligibility**: The nominee must meet the following criteria for nomination:

* Must have served 20 or more years in Rotary.
* Must have served 10 or more years in District 5180

**Selection Process**:

1. Clubs may put forward members of their club to be considered through an application process.
2. A committee of no more than 5 Hall of Fame members will screen the candidates, reviewing the information received to make sure that all pertinent information is part of the application.
3. This committee can also put forward one deserving candidate who meets the criteria.
4. All potential candidates for the Hall of Fame and their pertinent information will be sent to Hall of Fame members.
5. Hall of Fame members will vote for those they feel are deserving of being part of the Hall of Fame.
6. A candidate must receive at least 75% affirmative votes from those members voting and no more than 5 (with the highest percentage total) will be inducted in any one year. Those that receive 75% but are outside the 5 selected will automatically be considered in future years.

**Deadline**:

Submit to Bob Deering, **by Friday, April 10, 2026**. Mailing address: Attn: Bob Deering, 4917 Olympia Court, Carmichael, CA 95608, Email: bobdeering5180@gmail.com

Name of Nominee: \_ Rotary Club:

* + Years in Rotary (as reported in RI data):
	+ Years in District 5180:
	+ Paul Harris Fellow: YES NO and level:
	+ Other Foundation Recognitions:

Service to the Club: (Include offices held and when, special projects, and unique contributions)

Service to the District: (Include offices held and when, special projects, and unique contributions)

Service to Rotary Above the District Level: (Include offices held and when, special projects, and unique contributions)

Grant Projects: (Type of Grant: i.e. District Grant, Global Grant, role in the process, where and when the grant took place)

**Please send a picture of the nominee.**

Club President:

Email:

Signature:

Date: