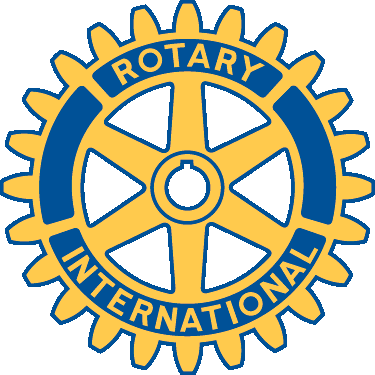
**Rotary International**



**District 9790**

**Ian Murphy Memorial Debating Competition 2016/17**

District Governor: Tony Bramley

District Debating Chairman: Nigel Liggins, Rotary Club of Shepparton South

**Attention: Youth Service Director**

Your club is invited to take part in the 2016 -2017 debating competition.

Please note that team members must be enrolled school students at the time of the Grand Final – to be held at the 2017 District Conference.

Clubs may enter more than one team if they so desire but if there are more than for the competition than can be accommodated, the last Club(s) to nominate multiple teams may be required to reduce the number by holding an internal debate amongst their nominees.

Please note that the following:

1. Last date on which nominations for this competition will be accepted:   
   Wednesday 29 April 2016
2. Proposed deadlines for the three rounds to be held this year will be   
   First Round – Friday 24 June 2016  
   Second Round – Friday 16 September   
   Third round – November 2016
3. An information package with all necessary information will be sent out to all participating Clubs.
4. Back ground information is also available on the website- Rotary 9790. Ian Murphy Memorial Debating Competition.

**The Rotary Club of will sponsor the following team(s) in the 2016-2017 Ian Murphy Memorial Debating Competition**

**School(s)**

**Contact Rotarian**   **Phone (B)**

**(H)**  **(M)**

**Email**

**Number of teams:**