



# Model United Nations Assembly

Rotary International—District 9640



**IMAGINE  
ROTARY**

For all enquiries contact: 11 Old Lismore Road, Murwillumbah NSW 2484  
District 9640 MUNA Chair Email: [brianm@mmaacc.com](mailto:brianm@mmaacc.com)  
Brian Meldrum Mobile: 0419 723 119

District Governor:  
Karen Thomas

## TEAM REGISTRATION FORM - MUNA Saturday April 1st 2023

**REGISTRATIONS WILL BE CONFIRMED BY RECEIPT OF PAYMENT OF \$375 (PER TEAM OF 3 STUDENTS and 1 COUNSELLOR) EITHER FROM THE NOMINATING ROTARY CLUB OR HIGH SCHOOL**

The Rotary Club of   
nominates:

The Secondary School of

Team 

A	B	C	D
---	---	---	---

<b>Adult Counsellor or Teacher accompanying the team:</b>	
First Name:	Last Name:
Address:	
City:	Postcode:
Phone:	
Email:	

*Please refer to Page 2 for payment of the sponsorship either by the Rotary Club or School.*

### TEAM MEMBERS

<b>Team member 1:</b>	
First Name:	Last Name:
Address:	
City:	Postcode:
Age	Gender: Male Female
Phone:	
Email:	
Dietary requirements:	
Emergency Contact Name:	Phone:
<b>Team member 2:</b>	
First Name:	Last Name:
Address:	
City:	Postcode:
Age	Gender: Male Female
Phone:	
Email:	
Dietary requirements:	
Emergency Contact Name:	Phone:



# Model United Nations Assembly

Rotary International—District 9640



For all enquiries contact:  
District 9640 MUNA Chair  
Brian Meldrum

11 Old Lismore Road, Murwillumbah NSW 2484  
Email: [brianm@mmaacc.com](mailto:brianm@mmaacc.com)  
Mobile: 0419 723 119

District Governor  
Karen Thomas

<b>Team member 3 or International Exchange Student:</b>		
First Name:	Last Name:	
Address:		
City:	Postcode:	
Age	Gender: Male	Female
Phone:		
Email:		
Dietary requirements:		
Emergency Contact Name:		Phone:

<b>Country Preference:</b>		
1)	2)	3)

<b>Rotarian responsible for MUNA is:</b>		
First Name:	Last Name:	
Address:		
City:	Postcode:	
Phone:		
Email:		

## **CLOSING DATE FOR REGISTRATION IS TUESDAY 28th February 2023**

***Please forward this form either by mail to 11 Old Lismore Road, Murwillumbah 2484 or by email to [brianm@mmaacc.com](mailto:brianm@mmaacc.com) by the closing date.***

### ***Sponsorship Arrangements***

We undertake to sponsor the team listed above the amount of \$375. The funds can be sent either by:

- Cheque:** The cheque should be made payable to **Rotary District 9640 MUNA** and forwarded to the Chairman at the above address to arrive by Tuesday 28<sup>th</sup> February, 2023 **OR**
- Direct Deposit.** Deposit the funds by Tuesday 28<sup>th</sup> February, 2023 to:

**BSB:** 084-462

**Account No.:** 796395692

**Account Name:** Rotary International District 9640 Ltd

**Reference:** MUNA <and the School or Club Name>

*Please advise the Chairman by email to [brianm@mmaacc.com](mailto:brianm@mmaacc.com) that the funds have been credited to this account.*