**Application for District 7040 Environmental Sustainability Commitment Awards**

Club: Date of application:

President:

Environmental Sustainability Officer or a Chair. Date of Appointment:

**Application for Bronze Certification**

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| We certify that our club has | Please provide details/ names /short descriptions: |
| Devoted at least two club meetings to an Environmental Sustainability |  |
| The Club has participated in at least two Environmental initiatives in the past two years |  |
| We demonstrated our commitment to the environment with at least one ( 1) of the following: |  |
| * 25% or more of Club Members signed up and participate in the “Carbon Footprint Challenge” |  |
| * Initiated a project with an Environmental sustainability component or focus. |  |
| President’s signature |  |
| Environment Officer or Chair signature |  |

Email to [elsabe@falkson.ca](mailto:elsabe@falkson.ca)