TheseNomination Form for Members of District Governor Nominating Committee

The Rotary Club of in Zone of Rotary International District 9670 nominates the undermentioned Rotarians to serve as Members of the District Governor Nominating Committees for the Rotary Years specified.

FOR SELECTION OF THE DISTRICT GOVERNOR FOR ROTARY YEAR **2018-19** this Club nominates Rotarian  
as a member of the Nominating Committee (the “First Committee”.) The nominee is a Past President and is a member of the Club in good standing. The Club understands that if more than one Rotarian is nominated from each zone as a member of the Nominating Committee, the District Executive will conduct a ballot to determine the successful member, and the Club agrees to abide by the decision of the Executive.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| President’s Name |  | Signature |  | Date |  |
| Secretary’s Name |  | Signature |  | Date |  |

I accept and consent to this nomination

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Nominee’s Name |  | Signature |  | Date |  |

FOR SELECTION OF THE DISTRICT GOVERNOR FOR ROTARY YEAR **2019-20** this Club nominates Rotarian  
as a member of the Nominating Committee (the “Second Committee”.) The nominee is a Past President and is a member of the Club in good standing. The Club understands that if more than one Rotarian is nominated from each zone as a member of the Nominating Committee, the District Executive will conduct a ballot to determine the successful member, and the Club agrees to abide by the decision of the Executive.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| President’s Name |  | Signature |  | Date |  |
| Secretary’s Name |  | Signature |  | Date |  |

I accept and consent to this nomination

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Nominee’s Name |  | Signature |  | Date |  |

This Nomination Form is to be forwarded to Immediate Past District Governor Gerard McMillan,  
 21 Brucedale Ave, Singleton NSW 2330 or by email to [governor2014-15@rotary9670.org.au](mailto:governor2014-15@rotary9670.org.au) to reach him no later than close of business on **Friday 31st July, 2015**