***Submissions must be received by no later than 28th February 2022***

|  |
| --- |
| NOMINATION FORM |

|  |  |
| --- | --- |
| **Name of Club:** |  |
| **Recognition Category nominating for:** |  |
| **Name of Project/Event:** |  |
| **Timeframe Project/Event was undertaken:** | **Commenced:**

|  |
| --- |
|  |

**Completed:**

|  |
| --- |
|  |

 |
| **Please outline the details of your Project/Event, including the outcomes and impact it has achieved:** |
|  |
| **How do you believe it best demonstrates “excellence” and innovation in this category?** |
|  |
| **Please outline the number of people positively impacted by this Project/Event including:****Club members, wider community, recipients etc.** |
|  |
| **Please provide as much evidence as possible to support the nomination including Project/Event reports, photos, media exposure, testimonials, social media impacts etc.***(Please attach to this nomination form)* |
| **Name of Supporting AG/District Chair/Director:** | Name: Title: Email: Mobile:  |
| **Contact Details and Position of Club Member making submission:** | Name: Title: Email: Mobile:  |
| * All nominated Projects/Events are to be commenced and completed in the **two years prior to 28th February 2022.**
* Projects/Events can only be nominated in **one category**.
* Projects/Events can only be submitted if they have **not previously received a District Recognition**.
* Projects/Events submitted **must be endorsed** by your Club’s Assistant Governor or District Chair/Director.
 |

Please email your completed nomination form with one-page supporting documentation in PDF and relevant pictures to:

**District 9800 Club Service Chair:** [sandi.fulcher@rotary9800.org.au](file:///C%3A%5CUsers%5CSandi%5CDownloads%5Csandi.fulcher%40rotary9800.org.au)