

**DISTRICT 5690 SCHOLARSHIP**

**APPLICATION FOR UP TO \$1,000**

Please complete the following items and submit this form with a personal letter that summarizes your education intentions and the nature of your financial need. Also, please have two letters of reference sent directly to this committee. Your reference should be people in positions of authority (teachers, ministers, counselors, etc.) who know you and know about your financial needs. Those two letters and this form, plus your current grade transcript should be sent to:

Sue Pearce, Chairperson  
319 N. Belmont  
Wichita, Kansas 67208  
316-650-5557  
Sue.pearce@pipingequ.com

Please complete the following information:

1. \_\_\_\_\_ 2. \_\_\_\_\_  
Last Name First M.I. Soc. Sec. #
3. Birth Date \_\_\_\_\_ 4. Female \_\_\_ Male \_\_\_ 5. Citizenship \_\_\_\_\_  
Mo. Day Yr.
6. Address: \_\_\_\_\_  
Number & Street City, ST Zip Code
7. Telephone Number: \_\_\_\_\_
8. What is your current student classification? (Please check one)  
High School Senior \_\_\_\_\_ College Junior \_\_\_\_\_  
College Freshman \_\_\_\_\_ College Senior \_\_\_\_\_  
College Sophomore \_\_\_\_\_ College Graduate \_\_\_\_\_
9. Name of School Now Attending: \_\_\_\_\_
10. Total Grade Point Average: \_\_\_\_\_ 11. Area of Study: \_\_\_\_\_
12. Are you employed? \_\_\_\_\_ If so, how many hours per week? \_\_\_\_\_
13. Are you receiving financial assistance from any other source? \_\_\_\_\_

All of the above information will remain confidential. The committee's decision will be based upon applicant's educational goals and achievement, financial needs, and letters of reference.

**DEADLINE – FEBRUARY 15, 2018**  
**SCHOLARSHIPS WILL BE AWARDED MARCH 15, 2018**