

## Rotary District 7230: Grant to a Club for a Project Initiated by a New Club Member

### GUIDELINES

- All Rotary Clubs in RD7230 are eligible to apply for this \$250 grant
- Applications must be submitted by email to the Club's Assistant Governor and RD7230 District Secretary Vin Coakley ([vc@pcrbrotary.org](mailto:vc@pcrbrotary.org)) for review
- Applications can be submitted at any time...but no later than February 1, 2020
- Club Presidents will be notified about the status of their applications appx two weeks after submission
- Grants will be disbursed appx two weeks after District approval of a Project Completion Report
- Completed projects will be included in the District Conference on April 18, 2020

### APPLICATION

**Club:** Name \_\_\_\_\_ Club Number \_\_\_\_\_

**New Member:** Name \_\_\_\_\_ RI Number \_\_\_\_\_

**Project Description as Proposed by New Member** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Project Cost** \$ \_\_\_\_\_ **Project Funding:** Grant \$ 250 Club Portion (if any) \$ \_\_\_\_\_

**Certifications:** The undersigned submit this application on \_\_\_\_\_ (date) and certify that:

1. The above-named new member was formally inducted into our club on \_\_\_\_\_ (a date on or after July 1, 2019)
2. The new member's name was entered on the RD7230 website through the "Add New Member" section of "Active Members List" on \_\_\_\_\_ (a date on or after July 1, 2019)
3. The new member submitted the project described above for Club approval on \_\_\_\_\_ (date)
4. 4. Our Club approved the project on \_\_\_\_\_ and will provide any funds in excess of \$250 needed to complete the project
5. A member of the Club has been assigned as a mentor for this new member and will assist the new member in carrying out the project.
6. If our project is approved, it will be completed on or before March 31, 2020 and a Project Completion report, with pictures, will be emailed to our Assistant District Governor and RD7230 Secretary ([vc@pcrbrotary.org](mailto:vc@pcrbrotary.org)) on or before March 31, 2020.

**Signature:** Club President \_\_\_\_\_ **Printed Name** \_\_\_\_\_

**Signature:** Mentor \_\_\_\_\_ **Printed Name** \_\_\_\_\_

**Signature:** New Member \_\_\_\_\_ **Printed Name** \_\_\_\_\_