**![R[1]]()**

**REVISED DISTRICT GOVERNOR’S**

**CRYSTAL CITATION**

**CERTIFICATION FORM 2018-2019**

The District Governor’s Crystal Citation is a special award given to clubs who have shown outstanding effort and achievement throughout the year.

This award will be presented to clubs at the 2019 District Conference.

To achieve the DISTRICT GOVERNOR’S CRYSTAL CITATION, a club must earn at least **35** points. Complete the form and return to Cherie Sears, District Governor, by April 1, 2019.

**POINTS SECTION 1: SUPPORT AND STRENGTHEN CLUBS**  *(Please select one membership achievement category)*

 1 Club maintained membership as of 7-1-18

 **OR**

 2 Club gained one new member (NET) since 7-1-18

 **OR**

 3 Club gained more than three members (NET) since 7-1-18

 1 President-Elect attended Pre-PETS 2018

 1 President-Elect attended PETS 2018

 1 Two or more members attended 2018 District Assembly

 2 One or more members attended RLI in 2018-19

 1 One or more members attended the State of the District Event

 3 Club sponsors Satellite Club

 1 Club produces regular Newsletter (Printed or Electronic)

 2 Club had at least 4 Rotary Information Programs

 Program \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_

 Program \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_

 Program \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_

 Program \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_\_\_\_\_\_ TOTAL POINTS SECTION 1**

**SECTION 2: FOCUS AND INCREASE HUMANITARIAN SERVICE**

 1 Club had at least ONE Literacy Project

 Describe Project\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Club had at least one hunger project

Describe Project\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 1 Club had at least ONE Community Service Project

 (Not Literacy or Hunger)

 Describe Project\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Second Community Service Project

Describe Project\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 1 Club participated in a project funded by District Simplified Grant

 3 Club had at least four members attend the Foundation Celebration

 1 Club had a new Bequest Society Member since July 1, 2018

 2 Every member has contributed to the Rotary Foundation

 1 Club President is a sustaining Member

 1 Club contributed to PolioPlus

 2 Club had at least two Presentations on The Rotary Foundation

 Program Date

 Program Date

 4 Club participated in the District Governor’s Foundation Initiative

 2 Club contributed a minimum of $100.00 per member to TRF in the 2018-2019 Rotary year

 **\_\_\_\_\_\_\_\_\_\_** **TOTAL POINTS SECTION 2**

**SECTION 3**: **ENHANCE PUBLIC IMAGE AND AWARENESS**

 2 Have at least four club members speak about their vocation.

 2 Club participated in at least ONE Community Event

 (Festival, Parade, Etc.)

 2 Club had at least two photos or articles published in

 the local newspaper

1. Club maintains at least one active social media account (Facebook/Twitter, etc.)
2. Club maintains an active website

1 One or more members attended the Public Image Workship at CAL

**\_\_\_\_\_\_\_\_\_\_**  **TOTAL POINTS SECTION 3**

 **SECTION 4: YOUTH SERVICE**

 1 Club hosted an Inbound Youth Exchange Student

 1 Club sponsored an Outbound Youth Exchange Student

 1 Club sponsors an Interact Club

 2 Club sponsors a Rotaract Club

 2 Club sponsored at least one RYLA 2018 student

 1 Club holds a joint meeting with their Interact or Rotaract Club

 1 Club provides post-secondary scholarships to area youth

 1 Club hosts event for graduating seniors

 1 Club hosts an active Student of the Monty program

**\_\_\_\_\_\_\_\_\_\_** **TOTAL POINTS SECTION 4**

**ROTARY CLUB OF\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OVERALL TOTAL\_\_\_\_\_\_\_\_\_**

**SUBMITTED BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Return this certification form by April 1, 2019:**

District Governor Cherie Sears, 172 Ellsworth ST, California, PA 15419

cherie.rotary7330@gmail.com