 

**52st ANNUAL NAPSA CONFERENCE**

**2018 - Conference Registration Form**

**October 14- October 17, 2018**

**Cincinnati Marriott at RiverCenter, Covington, KY**

**Registration Form**

**Please type or print:**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School/District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Street) (City) (State) (Zip Code)

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Is this your first NAPSA Conference? \_\_\_\_YES \_\_\_\_NO

**Conference Fees** (Full Fee Includes: President’s Reception, Tuesday’s Lunch and Breakfast)

Fees Submitted

**Before September 12, 2018** NAPSA Members $350 Non-members $530 \_\_\_\_\_\_\_\_\_\_\_

**After September 12, 2018** NAPSA Members $395 Non-members $580 \_\_\_\_\_\_\_\_\_\_\_

Special One-Day Rate Members $175 \_\_\_\_\_\_\_\_\_\_\_

Special One-Day Rate Non-members $200 \_\_\_\_\_\_\_\_\_\_\_

Students (Per Day) $100 \_\_\_\_\_\_\_\_\_\_\_

**Optional – Monday’s Networking Dinner Cruise (See attached)** $50 \_\_\_\_\_\_\_\_\_\_\_\_\_

` **Grand Total Submitted**: \_\_\_\_\_\_\_\_\_\_\_\_

Please send registration form along with a check (payable to “NAPSA”) or with purchase order to the address below. Another payment option is to pay online by going to the NAPSA website.

**NAPSA**

**Wayne Fausnaught, Executive Director**

**P.O. Box 113**

**Williamsport, PA17701**

**Fax: (570) 323-2051 Email: napsa@comcast.net**

For additional information contact: Wayne Fausnaught, Executive Director - Phone: 570 - 323-2050 - Email: [napsa@comcast.net](mailto:napsa@comcast.net) or James Tatman, President-elect - 440-427-6009- Email: [jtatman@g.ofcs.net](file:///C:\Users\Wayne\Documents\2017%20conference\jtatman@g.ofcs.net)

**NOTE: A $50 processing fee will be applied for all cancellations after September 14, 2018.**

**NO refunds after October 1, 2018**

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**\*\*Hotel Reservations\*\***

The Cincinnati Marriott RiverCenter is offering a **special rate of $145**.To insure the NAPSA room rate, place your reservations ***by Sunday September 23, 2018*.** The Cincinnati Marriott RiverCenter has created a personalized NAPSA website to make your reservations at:[**https://aws.passkey.com/go/napsaoct2018**](https://aws.passkey.com/go/napsaoct2018)

The other option is to call 800-228-9290 or 859-261-2900 and identify yourself as a part of the NAPSA group. To insure the special rate, make your reservations **by Sunday, September 23, 2018**. A limited number of rooms are reserved so, make your reservations as early as possible.

The National Association of Pupil Services Administrators has been serving its members since 1965