



Submitted to Treasurer for payment: \_\_\_\_\_  
 Copy sent to Coordinator: \_\_\_\_\_  
 Copy sent to Assigned Board Member: \_\_\_\_\_

**PROPOSAL**  
 (Check One)

**Project**

(Hands-On with or without Check)

**Grant**

(Check Only)

Name of Project/Grant: Camp Dreamcatcher

Recipient/Name of Organization (Beneficiary): Camp Dreamcatcher

Payee for check, if different than recipient: Julie Ruiz and DC committee

Project/Grant Description:

Camp Dreamcatcher is a camp for patients and their siblings that are being treated for Cancer and Blood Disorders at McLane Children's Hospital in Temple, TX. There is a need for financial support to provide gas money for the vans that transport any campers that need to be taken back to BSW during the week for treatment or if they become ill while at camp. We will also need funds to support: arts/crafts activities, cooking activities, supplies for the opening ceremony and closing campfire. This project provides our club with thousands of hours of "hands-on" service to include the planning, organization and execution of the registration day as well as a variety of prep work that requires many members time and attention prior to registration day and the week of camp. (Est. Man Hours includes our members who stay down at camp the entire week)  
 A project grant has already been given for DC this club year for books in the amount of \$320 - those books were given to campers at camp back in June 2024. Those funds were a carryover from last year's project funds as it was just a timing of receipts that pushed this into 2 club years.

Dollars Requested: 3000.00 Estimated Man Hours Required: 1200

Proposed Project Date/Grant Presentation Date: ongoing Deadlines, if any: \_\_\_\_\_

Has Altrusa, Inc. of Temple participated in this project and/or provided dollars previously?

If Yes, When: For the past 10 + years Funding \$: \$300-\$3,000 depending on year

Proposed Project/Grant Coordinator: Debbie Fendrick

Co-Coordinator: Julie Ruiz & Traci Squarcette

Submitted By: Julie Ruiz Date: 01/03/2025

Board Recommendation:

Presented to Club

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Approved: \_\_\_\_\_

Approved: \_\_\_\_\_

Assigned Board Member: \_\_\_\_\_

Declined: \_\_\_\_\_

If approved by Club: Committee Members should be turned in to Board Member Designated above

Total Hours of members participating \_\_\_\_\_

Total number of Members participating \_\_\_\_\_

Have all receipts been turned in to Treasurer \_\_\_\_\_