

HILL COUNTRY DISTRICT JUNIOR LIVESTOCK SHOW
AG MECHANICS SUMMARY SHEET

Club/Chapter Name: _____

Page _____ of _____

Advisor(s) Name: _____

Phone #: _____

Advisor or Club Email: _____

** New for 2016 - Administrative and Maintenance fee of \$5.00 Per Exhibitor.
For group entries, please list each exhibitor on one line but select one Class for the Project.*

LIST EACH EXHIBITOR IN ALPHABETICAL ORDER; PER PROJECT

Student Name	100 Stock Trailers	101 Goose Neck Trailers	102 Utility Trailers	103 Other Trailers	200 Shop Equip	201 Pull/Tractor Equip	202 Other Equipment	300 Bumpers Ect.	301 Pickup Flatbeds	302 Other	400 Gates / Panels	401 Restrain Equip	402 Other Livestock	500 Wood Projects	501 Wood / Metal Furniture	502 Metal Furniture	503 Outdoor Cooking	Tractors	*Office Fee		
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Total # Entries:																				\$5.00	
Entry Fees:	\$25	\$25	\$25	\$25	\$25	\$25	\$25	\$25	\$25	\$25	\$25	\$25	\$25	\$25		\$25	\$25	\$25			
Total Entry Fees:																					

Total Entry Fee Enclosed: _____

Total Number of Exhibitors: _____