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| **Project Name** |  |
| **Country** |  |
| **Date of Application** |  |
| **Sponsoring Club** |  |
| **Type of Grant?** | District Community Grant ☐ Global Grant ☐ |
| **Host Club** (if applicable) |  |
| **Project Goal(s)** |  |
| **Project Description** |  |
| **Needs Assessment?** |  |
| **Lessons Learned** |  |
| **Project Budget** |  |
| **Project Funding** |  |
| **Project Sponsors** |  |
| **Role of PUC** |  |
| **Have Project Sponsors been to site?** |  |